

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

Notice of Public Meeting of the STATEWIDE CITIZEN'S REVIEW PANEL Pursuant Nevada Revised Statutes 432B.396

DATE: Tuesday, October 28, 2025

TIME: 9:00 A.M. - Adjournment

LOCATION: This will be virtual only meeting as authorized pursuant to NRS 241.023.

[Join the meeting now](#)

Meeting ID: 295 243 010 74

Passcode: sBeGwx

Dial in by phone

[+1 775-321-6111](tel:+17753216111), [858116589](tel:+1858116589)# United States, Reno

[Find a local number](#)

Phone conference ID: 858 116 589#

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Dylan Nall at dnall@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/SCR/2025MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

AGENDA

1. **Call to Order** – Jane Saint, Chair
2. **For Information:** Roll Call – Jane Saint, Chair
3. **Initial Public Comment Discussion only:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) - Jane Saint, Chair
 - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 858116589#.*
4. **For Possible Approval:** Consideration, Discussion and Possible Vote to Approve Statewide Citizen Review Panel July 29, 2025, Meeting Minutes – Jane Saint, Chair
5. **For Information:** Presentation and Discussion of the Child and Family Services Plan (CFSP) Last Four Years Data (What DCFS and Agencies are doing to assist Foster Parents) - Dylan Nall, Division of Child and Family Services
6. **For Information:** Presentation and Discussion of the Child and Family Services Review (CFSR) Information and Data on Items 4-6 - Dylan Nall, Division of Child and Family Services
7. **For Information:** Presentation and Discussion of Resource Families, Recruitment and Retention Data - Dylan Nall, Division of Child and Family Services
8. **For Possible Approval:** Consideration, Discussion and Possible Vote to Approve Future Agenda Items – Jane Saint, Chair
9. **For Information:** Member Announcements Regarding Their Agencies- Jane Saint, Chair
10. **Final Public Comment Discussion only:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) – Jane Saint, Chair
 - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 858116589#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
11. **Adjournment** – Jane Saint, Chair
 - *unmute your microphone prior to speaking. Persons making comment will be asked to begin by*
12. **Adjournment** – Salli Kerr, Chair

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dylan Nall by email at dnall@dcfs.nv.gov, or by calling (775) 899-4325 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by contacting Dylan Nall in writing at the Division of Child and Family Services, 2655 Enterprise Road, Reno, Nevada 89512, at (775) 899-4325, or dnall@dcfs.nv.gov, or on the website at:

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2025MeetingsandAgendas/>

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services website

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2025MeetingsandAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
 2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512
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