

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

### Notice of Public Meeting of the STATEWIDE CITIZEN'S REVIEW PANEL Pursuant to Nevada Revised Statutes 432B.396

**DATE:** Tuesday, July 29, 2025

**TIME:** 9:00 A.M. - Adjournment

**LOCATION:** This will be virtual only meeting as authorized pursuant to NRS 241.023.

**[Join the meeting now](#)**

Meeting ID: 295 276 350 857

Passcode: zi9Ewe

**Dial in by phone**

[+1 775-321-6111,,48806304#](#) United States, Reno

**[Find a local number](#)**

Phone conference ID: 488 063 04#

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Dylan Nall at [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov) in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

**Supporting materials may be obtained online at**

<https://dcfs.nv.gov/Programs/SCR/2025MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the review panel.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

## **AGENDA**

1. **Call to Order** – Jane Saint, Chair
2. **For Information:** Roll Call – Jane Saint, Chair
3. **Initial Public Comment Discussion only:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) - Jane Saint, Chair
  - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 48806304#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
4. **For Possible Action:** Consideration, Discussion and Possible Vote to Approve Statewide Citizen Review Panel April 29, 2025, Meeting Minutes – Jane Saint, Chair
5. **For Information:** Presentation and Discussion of the Child and Family Services Plan (CFSP) Goals and Objectives Progression - Dylan Nall, Division of Child and Family Services
6. **For Information:** Presentation and Discussion of the Child and Family Services Review (CFSR) Information and Data on Items 1-3 - Dylan Nall, Division of Child and Family Services
7. **For Information:** Presentation and Discussion of Foster Care Data - Dylan Nall, Division of Child and Family Services
8. **For Possible Action:** Consideration, Discussion and Possible Vote to Approve Future Agenda Items – Jane Saint, Chair
9. **For Information:** Member Announcements Regarding Their Agencies- Jane Saint, Chair
10. **Final Public Comment Discussion only:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) – Jane Saint, Chair
  - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 48806304#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dylan Nall by email at [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov), or by calling (775) 899-4325 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by contacting Dylan Nall in writing at the Division of Child and Family Services, 2655 Enterprise Road, Reno, Nevada 89512, at (775) 899-4325, or [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov), or on the website at: <https://dcfs.nv.gov/Programs/SCRIP/2025MeetingsandAgendas/>

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241: State of Nevada- Division of Child and Family Services website  
<https://dcfs.nv.gov/Programs/SCRIP/2025MeetingsandAgendas/>

State of Nevada- Nevada Public Notices  
Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512