

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### STATEWIDE CITIZEN'S REVIEW PANEL Pursuant Nevada Revised Statutes 432B.396

### FULL COMMISSION

### AGENDA

**DATE:** Tuesday, January 28, 2025

**TIME:** 9:00 A.M. - Adjournment

**LOCATION:** This will be virtual only meeting as authorized pursuant to NRS 241.023.

**Join on your computer, mobile app or room device**

**Join the meeting now**

Meeting ID: 286 570 388 813

Passcode: 3JwMt5

**Dial in by phone**

+1 775-321-6111, 860245579# United States, Reno

**Find a local number**

Phone conference ID: 860 245 579#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Dylan Nall at [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov) in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

**Supporting materials may be obtained online at** <https://dcfs.nv.gov/Programs/SCRIP/2025MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*

- “For Possible Action” items may be voted on or approved by members of the commission.
- Public Comment will be allowed during discussion of action items before a vote is taken.

## AGENDA

1. **Call to Order** – Salli Kerr, Chair
2. **For Information:** Roll Call – Salli Kerr, Chair
3. **Initial Public Comment Discussion only:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) - Salli Kerr, Chair
  - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 860245579#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*
4. **For Possible Approval:** Consideration, Discussion and Possible Vote to Approve Statewide Citizen Review Panel October 29, 2024, Meeting Minutes – Salli Kerr, Chair
5. **For Possible Approval:** Consideration, Discussion and Possible Vote to draft and submit to the Administrator of the Division of Child and Family Services, Nevada’s Department of Health and Human Services, the 2025 Statewide Citizen Review Panel recommendations to ensure child welfare agencies are effectively discharging their responsibility for the protection of children to include discussion of prevention outcomes, gaps in services, analysis of the Databook and other items that may be suggested by the Panel members- Salli Kerr, Chair
6. **For Information:** Discussion of Future Agenda Items – Salli Kerr, Chair
7. **For Information:** Member Announcements Regarding Their Agencies- Salli Kerr, Chair
8. **Final Public Comment Discussion only:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) – Salli Kerr, Chair
  - *To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 860245579#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.*

**Adjournment** – Salli Kerr, Chair

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

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We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dylan Nall by email at [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov), or by calling (775) 899-4325 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained by contacting Dylan Nall in writing at the Division of Child and Family Services, 2655 Enterprise Road, Reno, Nevada 89512, at (775) 899-4325, or [dnall@dcfs.nv.gov](mailto:dnall@dcfs.nv.gov), or on the website at: \_\_\_\_\_

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241: State of Nevada- Division of Child and Family Services website  
<https://dcfs.nv.gov/Programs/SCR/2025MeetingsandAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services:** 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. **Northern Nevada Child and Adolescent Services:** 2655 Enterprise Rd., Reno, NV 89512