

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

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## PUBLIC NOTICE MEETING OF THE NEVADA JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC) STATE ADVISORY GROUP COMMITTEE MEETING AGENDA

**DATE:** July 18, 2024

**TIME:** 8:30 am – Adjournment

### **VIDEO CONFERENCE: MICROSOFT TEAMS**

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Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comments during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. To provide pre-recorded public comment prior to the meeting, please contact Jessica Villalobos at [jvillalobos@dcfs.nv.gov](mailto:jvillalobos@dcfs.nv.gov).

Supporting materials may be obtained online at:

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- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- “For Information” items are informal in nature and may include discussion and ideas.
- “For Possible Action” items may be voted on or approved by members of the commission.

## AGENDA

1. **Call to Order** – Pauline Salla
2. **Roll Call** – Jessica Villalobos
3. **Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

**To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the PASSCODE: enter 327 527 000#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.**

4. **For Possible Action:** Review and approval of May 16, 2024, Meeting Minutes (Attachment 4) – Pauline Salla
5. **For Information:** Discussion of Member Roles and Their Representation (Attachment 5)– Cindy Casselman
6. **For Discussion:** Presentation of Data on the Following Topics (Attachment 7) – Cindy Casselman
  - Room Confinement
  - Use of Force
  - Status Offender
  - Community Corrections Partnership Block Grant
  - YLS Risk and Needs Assessment
7. **For Discussion and Possible Action:** Status Offenders Template (Attachment 8) – Pauline Salla
8. **For Discussion and Possible Action:** Use of Force Template (Attachment 9) – Pauline Salla
9. **For Discussion and Possible Action:** Corrective Room Restriction Template (Attachment 10) – Pauline Salla
10. **For Discussion and Possible Action:** Juvenile Sex Offenders Template (Attachment 11) – Pauline Salla
11. **For Discussion and Possible Action:** Identification of next meeting date and agenda items – Pauline Salla
12. **Public Comment and Discussion** (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)

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13. **Adjourn**

## **CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Jessica Villalobos in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-4271 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Jessica Villalobos [jvillalobos@dcfs.nv.gov](mailto:jvillalobos@dcfs.nv.gov), or online at

[https://drive.google.com/drive/folders/1Z1b0iBN2nsadrwKFmPOQQNOVVM\\_Nu2E?usp=sharing](https://drive.google.com/drive/folders/1Z1b0iBN2nsadrwKFmPOQQNOVVM_Nu2E?usp=sharing)

### **This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
4. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
5. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers.

#### **State of Nevada- Division and Child Family Services**

Website- [2024 Meetings and Agendas \(nv.gov\)](#)

#### **State of Nevada- Nevada Public Notices**

Website: <https://notice.nv.gov/>