

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC)

DATE: Monday, May 6, 2024

TIME: 9:00 AM – Adjournment

VIDEO CONFERENCE: MICROSOFT TEAMS

Join the meeting now

Meeting ID: 242 298 119 800

Passcode: xvNDnm

Dial-in by phone

[+1 775-321-6111,,541022599#](tel:+17753216111541022599) United States, Reno

Find a local number

Phone conference ID: 541 022 599#

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comments during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. To provide pre-recorded public comment prior to the meeting, please contact Leslie Bittleston at lbittleston@dcfs.nv.gov.

Supporting materials may be obtained online at:

<https://drive.google.com/drive/folders/1J0iaU3iLeQkzi7SX4WCVsRF2pvZKyCGH?usp=sharing>

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- “For Information” items are informal in nature and may include discussion and ideas.
- “For Possible Action” items may be voted on or approved by members of the commission.

AGENDA

1. **Call to Order** – Dylan K. Tedford
2. **Roll Call** – Jessica Villalobos
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 541 022 599#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

4. **For Possible Action:** Review and approval of minutes – Dylan K. Tedford
 - February 12, 2024, Draft Meeting Minutes (Attachment 4)
5. **For Information:** Title II Formula Grant Eligibility/JJOC Membership Update – Leslie Bittleston
6. **For Discussion:** Length of Stay Pending Admission to a DCFS Facility – Pauline Salla
 - Discuss length of time juveniles are staying in a county detention facility, after commitment to DCFS, until admission to a DCFS facility.
7. **For Discussion:** Subcommittee Updates - Dylan K. Tedford
 - General update on the status of all committees – Leslie Bittleston
 - State Advisory Group Committee/Racial & Ethnic Disparities (Attachment 7.1, if any) – Pauline Salla
 - Data Performance Committee (Attachment 7.2, if any) – Brigid Duffy
 - Strategic Planning Committee (Attachment 7.3, if any) – Leslie Bittleston
8. **For Information and Discussion:** FY 19 – FY 23 Strategic Plan Status Update – Leslie Bittleston
9. **For Discussion:** Identification of next meeting date and agenda items – Dylan K. Tedford
10. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 541 022 599#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at lbittleston@dcsf.nv.gov or at the following link: <https://drive.google.com/drive/folders/1J0iaU3iLeQkzi7SX4WCVsRF2pvZKyCGH?usp=sharing>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers.

State of Nevada- Division and Child Family Services

Website- https://dcsf.nv.gov/Programs/JJ_OC/2024Meetings/

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)