

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### MEETING OF THE NEVADA JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC)

### DATA PERFORMANCE COMMITTEE

### AGENDA

**DATE:** Wednesday, February 7, 2024

**TIME:** 10:00 am – 11:00 am

#### **VIDEO CONFERENCE: MICROSOFT TEAMS**

Meeting ID: 288 113 796 608

Passcode: UUfBvJ

[Download Teams](#) | [Join on the web](#)

#### **Or call in (audio only)**

+1 775-321-6111,,615492941# United States, Reno

Phone Conference ID: 615 492 941#

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Leslie Bittleston at [lbittleston@dcfs.nv.gov](mailto:lbittleston@dcfs.nv.gov) or at (775)684-4410 in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at [2024 Meetings and Agendas \(nv.gov\)](#)

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- “For Information” items are informal in nature and may include discussion and ideas.
- “For Possible Action” items may be voted on or approved by members of the commission.

## AGENDA

1. **Call to Order** – Brigid Duffy
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

**To provide public comment telephonically, dial 1-1 775-321-6111. When prompted to provide the Meeting ID, enter 615492941#.**

**Persons making comments will be asked to begin by stating their name for the record and to spell their last name.**

4. **For Possible Action:** Approval of November 8, 2021, meeting minutes – Brigid Duffy
  - Review and approve November 8, 2021, Draft Meeting Minutes (Attachment 4)
5. **For Discussion:** Competency Data – Brigid Duffy
  - Discuss competency data gathering requirements based on proposed regulations.
  - Nevada Revised Statutes 62H.400 (Reference)
  - R056-22RP1 (Attachment 5)
6. **For Information:** Scorecard and Performance Summary Data (Partial FY 22 Shortened Document) (Attachment 6) – Brigid Duffy and/or Leslie Bittleston
  - The Scorecard and Performance Summary is an element of the FY19-FY23 Strategic Plan. Review this document in accordance with the most recent data available which is FY 22.
7. **For Discussion:** Identify Data Elements/Measures Ongoing and/or Next Steps – Brigid Duffy
  - The Scorecard and Performance Summary is an element of the FY19-FY23 Strategic Plan. Review this document as an element of the new Strategic Plan which is in process.
  - Refer to Review Scorecard and Performance Summary (Shortened Document) (Attachment 6)
8. **Confirm Next Meeting Date/Time** – Brigid Duffy
9. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

**To provide public comment telephonically, dial 1-1 775-321-6111. When prompted to provide the Meeting ID, enter 615492941#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.**

## 10. Adjourn

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at [lbittleston@dcsf.nv.gov](mailto:lbittleston@dcsf.nv.gov) in writing or on the website at [https://dcsf.nv.gov/Programs/JJ\\_OC/2024\\_Meeting\\_and\\_Agendas/](https://dcsf.nv.gov/Programs/JJ_OC/2024_Meeting_and_Agendas/)

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers.

**State of Nevada- Division and Child Family Services**

Website- [https://dcsf.nv.gov/Programs/JJ\\_OC/2024Meetings/](https://dcsf.nv.gov/Programs/JJ_OC/2024Meetings/)

**State of Nevada- Nevada Public Notices**

Website: <https://notice.nv.gov/>