

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC)

DATA PERFORMANCE COMMITTEE

AGENDA

DATE: Wednesday March 27, 2024

TIME: 2:00 pm – Adjournment

VIDEO CONFERENCE: MICROSOFT TEAMS

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Supporting materials may be obtained online at:

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- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- “For Information” items are informal in nature and may include discussion and ideas
- “For Possible Action” items may be voted on or approved by members of the commission.

AGENDA

1. **Call to Order** – Brigid Duffy
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

To provide public comment telephonically, dial 1-1 775-321-6111. When prompted to provide the Meeting ID, enter 203 142 399#.

Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

4. **For Possible Action:** Review and approval of minutes – Brigid Duffy
 - November 8, 2021, Draft Meeting Minutes (Attachment 4)
5. **For Discussion:** Competency Data Update – Brigid Duffy & Leslie Bittleston
 - Discuss competency data gathering requirements based on proposed regulations.
 - i. LCB File Number R056-22RP1 (Attachment 5) update - approved on March 5, 2024 – Leslie Bittleston
 - ii. Competency Data Template DRAFT for review and discussion (Attachment 5.1) – Leslie Bittleston
6. **For Discussion:** Scorecard and Performance Summary Data – Brigid Duffy and/or Leslie Bittleston
 - Review the data of the Scorecard and Performance Summary and discuss how to incorporate or present FY 22 and FY 23 data as the template originally created did not include those years.
 - i. Scorecard and Performance Summary (Attachment 6)
7. **For Possible Action:** Next Steps for Data Performance Committee – Brigid Duffy
 - Identify data elements to be included in the next JJOC Strategic Plan.
 - Committee to make recommendations of data elements to be included.
8. **For Possible Action:** Approval of next meeting date and agenda items – Brigid Duffy
9. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
10. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date.

Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at lbittleston@dcs.nv.gov
<https://drive.google.com/drive/folders/1LawheVn6iygT-THaVCyGzALx9KyF0vuH?usp=sharing>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

State of Nevada- Division and Child Family Services

Website- https://dcs.nv.gov/Programs/JJ_OC/2024Meetings/

State of Nevada- Nevada Public Notices

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