

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Ross Armstrong  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION August 12, 2021, at 11:00 AM

#### AGENDA

**DATE:** Thursday August 12, 2021

**TIME:** 11:00 AM

**Location:** Division of Child and Family Services  
Small Conference Room, 3<sup>rd</sup> floor  
4126 Technology Way  
Carson City, NV 89706

**Teleconference Line:** 1-775-687-0999 (Access Code: 42233)

**Video Access:** <https://call.lifesizecloud.com/10222953>

**PASSCODE:** 1234

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

#### AGENDA

1. **Call to Order: Welcome and Introductions** – Pauline Salla Smith
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Approval of 07/08/21 Meeting Minutes (Attachment 4) – Pauline Salla Smith

5. **For Information:** COVID-19 Testing – (Attachment 5) – Leslie Bittleston
6. **For Information:** Approval of Mental Health Screening Tools (Attachment 6)– Pauline Salla Smith
7. **For Discussion and Possible Action:** Data Requirements – Pauline Salla Smith
  - Use of Force Revised Template DRAFT (Attachment 7)
  - Revised DMC Template DRAFT (Attachment 7.A)
8. **For Information and Discussion:** Data Presentation – DCFS Staff
  - SB 107 Room Confinement (Attachments 8) – Kayla Landes
  - YLS Commitment Data (Attachment 8.A) – Jennifer Simeo
  - Community Corrections Partnership Block Grant Data (Attachment 8.B) – Leslie Bittleston
9. **For Information:** Formula Grant Update – Leslie Bittleston (Standing Item)
10. **For Information:** Legislative Updates – Leslie Bittleston
  - AB 212 (Training Requirements) – Requires DCFS to write regulations
  - SB 385 (DCFS Interim Study for Reinvestments in Juvenile Justice Prevention)
    - i. Request for data from counties
11. **For Possible Action:** Discuss and Decide Upon Next Steps – Pauline Salla Smith
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date(s)/Time(s)
12. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
13. **Adjourn**

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

**State of Nevada- Division and Child Family Services**

Website- [JJOC 2021 Agendas and Minutes](#)

**State of Nevada- Nevada Public Notices**

Website: [Nevada Public Posting Link](#)