

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION April 29th 2021, at 11:00 AM

AGENDA

DATE: Thursday April 29, 2021

TIME: 11:00 AM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

(i)

Zoom Meeting

Video Access: <https://us02web.zoom.us/j/87607782290?pwd=ZnZodmFzRWRQN2VrTUlxcitzcm1yZz09>

Telephone Access: (415) 762-9988

MEETING ID: 876 0778 2290

PASSCODE: 470425

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

- 1. Call to Order: Welcome and Introductions** – Pauline Salla Smith
- 2. Roll Call** – Leslie Bittleston
- 3. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
- 4. For Possible Action:** Approval of 03/16/2021 Meeting Minutes (Attachment 4.A) – Pauline Salla Smith
- 5. For Information:** COVID-19 Data Update (Standing Item) (Attachment 5.A) – Leslie Bittleston

6. **For Information:** Formula Grant Accounting for SAG Allocation (Attachment 6.A) – Leslie Bittleston
7. **For Discussion and Possible Action:** New Data Requests from Counties – Pauline Salla Smith & Leslie Bittleston
 - County Use of Force Data Monthly Template (Attachment 7.A) – Need to define the three (3) types of restraints
 - County Length of Stay (LOS) Template (Attachment 7.A) – Need to define how to gather LOS
 - YLS Data for Community Corrections Partnership Block Grant (CCP)– Score VS Supervision Level
 - i. For Information – DCFS presents average score, not supervision level.
 - Data Requirements Spreadsheet – Revised (Attachment 7.B)
8. **For Discussion and Possible Action:** Mental Health Screening Tools (Counties – Pauline Salla Smith
 - Presentation/Identification of tool selected by each county
9. **For Information and Discussion:** Legislative Items – Pauline Salla Smith & Leslie Bittleston
 - Update on Legislative Bills – (Attachment 9.A) – Pauline Salla Smith
 - NAC 62B and NAC 62H Revision (Attachments 9.B & 9.C) – Leslie Bittleston
 - i. Identify changes/amendments
 - ii. Discuss possible amendment to NAC 62.B (Attachment 9.D)
10. **For Information:** SB 107 Room Confinement (Attachments 10.A1 – 10.A5) – Kayla Landes
11. **For Information:** New Performance Measures for States from OJJDP – Leslie Bittleston
 - Title II Questions (Attachment 11.A)
 - Progress Reporting Questions (Attachment 11.B)

Note: These are in addition to the following listed as references:

- Three-Year Plan:
<http://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Programs/JJS/ThreeYearPlanEffective2021through2023.pdf>
- Governor’s Report (Required by State and OJJDP- Annually):
<http://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Programs/JJS/2020%20Governor's%20Report.pdf>
- Racial and Ethnic Disparity Assessment and Action Plan (Annually):
http://dcfs.nv.gov/uploadedFiles/dcfsvgov/content/Programs/JJS/2020_RED_Assessment_and_Action_Plan.pdf
- Performance Measures Report (Annually for each Grant – generally 3 open grants at any one time):
 (Attachment 10.C Example)

12. **For Possible Action:** Discuss and Decide Upon Next Steps – Pauline Salla Smith
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date(s)/Time(s)

13. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

14. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)

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