

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Ross Armstrong  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION SAG Committee AGENDA

**DATE:** January 5, 2022

**TIME:** 11:00 am

#### **Zoom Meeting**

**Video Access:** <https://us02web.zoom.us/j/85784044677?pwd=R3dDNHdDL2R4U3Y4UjFTTWtYeEIVZz09>

**Phone Access:** (415) 762-9988

**Meeting ID:** 857 8404 4677

**Passcode:** 854874

This will be a **virtual only** meeting as authorized pursuant to AB253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comments sections of the agenda. If members of the public desire to provide a pre-recorded public comment for this meeting, please contact Leslie Bittleston no later than one (1) business day prior to the meeting, in order to provide pre-recorded comment to be reviewed at the meeting.

As required by Open Meeting Law, this meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Discussion” items may be discussed, but no action will be taken.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

### AGENDA

- 1. Call to Order: Welcome and Introductions** – Pauline Salla Smith
- 2. Roll Call** – Leslie Bittleston
- 3. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

4. **For Possible Action:** Approval of 10/19/21 Meeting Minutes (Attachment 4) – Pauline Salla Smith
5. **For Information:** Evidence Based Resource Center Next Steps – Standing Item – Andrew Wachter
6. **For Information and Discussion:** DCFS Updates – Leslie Bittleston (Standing Item)
  - Formula Grant FY 21
    - i. DSA Letter from OJJDP (Attachment 6A)
    - ii. DSA Letter from OJJDP #2 (Attachment 6B)
    - iii. Compliance Manual Template from OJJDP (Attachment 6C)
    - iv. Nevada Draft Manual Revision (Partial Completion) (Attachment 6D)
      1. Identification of conflicts with the Juvenile Justice Delinquency Prevention Act
  - NAC 62 Updates (SB 108 & SB 366)
    - i. Public Workshop January 26, 2022, at 9:00, Virtual.
    - ii. Data Collection Spreadsheet SB 366 (Attachment 6E)
  - County DMC Submissions
    - i. Pending submissions from the following jurisdictions: 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup>
  - Change in Programs Office Staffing/Future Data Submissions
  - SB 109 Update
7. **For Discussion:** County Training Request – Standing Item - Pauline Salla Smith
  - Topics
    1. JJOC Strategic Plan and status
    2. NAC updates and the importance of data collection, presentation, and uses
    3. Programs and outcomes to make educated decisions to determine the validity of programs for families
    4. Evidence based program requirements
8. **For Information and Discussion:** Data Presentation – DCFS Staff
  - SB 107 Room Confinement (Attachment 8A) – Kayla Landes
  - Use of Force (Attachment 8B) – Kayla Landes
9. **For Possible Action:** Discuss and Decide Upon Next Steps – Pauline Salla Smith
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date(s)/Time(s)
10. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

## 11. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101

4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

**State of Nevada- Division and Child Family Services**

[Website- JJOC 2021 Agendas and Minutes](#)

**State of Nevada- Nevada Public Notices**

Website: [Nevada Public Posting Link](#)