

## Membership - Attachment 5

| Last Name | First Name | Geographical | Youth | GOV | Profession   | SAG Role  | Juvenile Justice Oversight Commission - Positions   | Email Address  | Term (May be extended if reappointed) |
|-----------|------------|--------------|-------|-----|--|---|---|--|---------------------------------------|
| Tedford   | Dylan      | Carson City  |       |     | Legal Consultant   | F, G Chair  | Governor's Designee   | <a href="mailto:dktedford@gov.nv.gov">dktedford@gov.nv.gov</a>                             | 8/1/23 - Open ended                   |
| Vacant    |            |              |       |     |  |   | Member nominated by the Senate, who is not a member of the Senate or Public Officers                              |  |                                       |
| Vacant    |            |              |       |     |  |   | Member nominated by the Senate, who is not a member of the Senate or Public Officers                              |  |                                       |
| Welborn   | Holly      | Reno         |       |     | Attorney Child Advocacy Group  | D, G, I   | Member nominated by the Assembly, who is not a member of the Assembly or Public Officers                          | <a href="mailto:holly.welborn@caanv.org">holly.welborn@caanv.org</a>                       | 6/1/2024 - 5/31/2026                  |
| Daniel    | Derrica    | Las Vegas    |       |     | Attorney ACLU  | D, G, I   | Member nominated by the Assembly, who is not a member of the Assembly or Public Officers                          | <a href="mailto:ddaniel@aclunv.org">ddaniel@aclunv.org</a>                                 | 09/01/2023 - 08/31/2025               |
| Parker    | DeNeese    | Las Vegas    |       |     | Court Improvement Project  | F, G  | Member nominated by the Supreme Court, who are not judges, justices, or public officers                           | <a href="mailto:parkerd@clarkcountycourts.us">parkerd@clarkcountycourts.us</a>             | 6/1/2024 - 5/31/2026                  |
| Rolnick   | Addie      | Las Vegas    |       |     | University Professor   | D, E, G, I  | Member nominated by the Supreme Court, who are not judges, justices, or public officers                           | <a href="mailto:addie.rolnick@unlv.edu">addie.rolnick@unlv.edu</a>                         | 6/1/2024 - 5/31/2026                  |
| Williams  | Marla      | Carson City  |       | X   | DCFS Administrator   | B, C, F, G, J<br>Member of a Federally Recognised Tribe | The Administrator of the Division of Child and Family Services or his or her designee                             | <a href="mailto:mmcdade@dcfs.nv.gov">mmcdade@dcfs.nv.gov</a>                               | 12/1/2023 - 11/30/2025                |
| Anderson  | Sharon     | Las Vegas    |       | X   | Deputy Administrator of Juvenile Justice Services                                | B, C, F, G  | The Deputy Administrator of Juvenile Services of the Division of Child and Family Services or his or her designee | <a href="mailto:sanderson@dcfs.nv.gov">sanderson@dcfs.nv.gov</a>                           | 09/01/2023 - 08/31/2025               |
| Salla     | Pauline    | Winemucca    |       | X   | Director of Humboldt County Juvenile Services                                    | Licensed Drug and Alcohol Counselor<br>B, C, F, G, H    | Director of juvenile services representing a county whose population is less than 100,000                         | <a href="mailto:pauline.salla@humboldtcountynv.gov">pauline.salla@humboldtcountynv.gov</a> | 8/1/2019 - 7/31/2025                  |
| Florez    | Elizabeth  | Reno         |       | X   | Director of Washoe County Juvenile Services                                      | B, C, F, G  | Director of juvenile services representing a county whose population is 100,000 or more but less than 700,000     | <a href="mailto:eflorez@washoecounty.us">eflorez@washoecounty.us</a>                       | 8/1/2023 - 7/31/2025                  |
| Munoz     | John       | Las Vegas    |       | X   | Director of Clark County Juvenile Services                                       | B, C, F, G  | Director of juvenile services representing a county whose population is 700,000 or more                           |  | Applied and Pending                   |
| Duffy     | Brigid     | Las Vegas    |       | X   | Clark County Juvenile DA   | B   | District Attorney   | <a href="mailto:Brigid.Duffy@clarkcountynv.gov">Brigid.Duffy@clarkcountynv.gov</a>         | 09/01/2019 - 08/31/2025               |
| Gearhart  | Dawn       | Reno         |       | X   | Washoe County Juvenile DA  | B   | District Attorney   | <a href="mailto:Dgearhart@da.washoecounty.gov">Dgearhart@da.washoecounty.gov</a>           | 09/01/2023 - 08/31/2025               |
| Fraser    | Jennifer   | Las Vegas    |       | X   | Clark County Juvenile Public Defender  | B   | Public Defender   | <a href="mailto:fraserja@clarkcountynv.gov">fraserja@clarkcountynv.gov</a>                 | 8/1/2019 - 7/31/2025                  |
| Maher     | Katherine  | Reno         |       | X   | Washoe County Juvenile Public Defender   | B   | Public Defender   | <a href="mailto:Kmaher@washoecounty.us">Kmaher@washoecounty.us</a>                         | 8/1/2023 - 7/31/2025                  |
| Clapham   | Matthew    | Dayton       |       | X   | Lyon County Juvenile Probation Officer/Carson City School Board Elected Official | Elected Official<br>A, B, C, F, G                       | Representative of a law enforcement agency  | <a href="mailto:mclapham@lyon-county.org">mclapham@lyon-county.org</a>                     | 2/1/2024 - 1/31/2026                  |
| Banister  | Ali        | Carson City  |       |     | President of Ron Wood Family Resource Center                                     | I, D, E, F  | Representative of a nonprofit organization which provides programs to prevent juvenile delinquency                | <a href="mailto:abanister@carson.org">abanister@carson.org</a>                             | 6/1/2024 - 5/31/2026                  |
| Smith     | Paula      | Dayton       |       |     | Tribal Rep<br>Contract direct juvenile detention staff (On call only)            | I, J<br>Member of a Federally Recognised Tribe          | Representative of a nonprofit organization which provides programs to prevent juvenile delinquency                | <a href="mailto:Paula.Smith@washotribe.us">Paula.Smith@washotribe.us</a>                   | 8/1/2019 - 7/31/2025                  |
| Figuroa   | Kelly      | Las Vegas    |       |     | Signs of Hope (Sexual Violence and Human Trafficking Advocate)                   | I, D, E, F  | Volunteer who works with children who have been adjudicated   |  | Applied and Pending                   |
| Vega      | Perla      | Carson City  | X     | X   | Adoption Registry  | E, F  | Member under the age of 24 years at the time of appointment   | <a href="mailto:perlavega4691@gmail.com">perlavega4691@gmail.com</a>                       | 03/01/2023 - 2/28/26                  |
| Ewert     | Ethan      | Reno         | X     |     | Airline Compliance   | E, F  | Member under the age of 24 years at the time of appointment   | <a href="mailto:cewert@nevada.unr.edu">cewert@nevada.unr.edu</a>                           | 09/01/2023 - 08/31/2025               |
| Vacant    |            |              |       |     |  |   |   |  |                                       |
| Roach     | Capri      | Reno         | X     |     | Student  | E, F  | Member under the age of 24 years at the time of appointment   | <a href="mailto:captroach@gmail.com">captroach@gmail.com</a>                               | 6/1/2024 - 5/31/2026                  |
| Hamer     | Abbie      | Minden       | X     |     | Student  | E, F  | Member under the age of 24 years at the time of appointment   |  | Applied and Pending                   |
| Simental  | Jasmine    | Carson City  | X     |     | Student  | E, F  | Member under the age of 24 years at the time of appointment   |  | Applied and Pending                   |

## **Nevada Juvenile Justice Oversight Commission**

### **Committee Report**

**Date: July 29, 2024**

**Committee:** SAG Planning Committee

**Committee Co-chairs:** Pauline Salla-Smith

**Date of meetings held since the last Commission Meeting:** July 18, 2024, May 16, 2024.

**Date of next meeting:** August 15, 2024 at 8:30 am.

#### **Action Items Completed:**

- Reviewed and Approved Use of Force Template
- Reviewed and Approved DSO Reporting Template
- Reviewed SB 107 room Confinement Data
- Reviewed Use of Force Data
- Reviewed Status Offender Data (Corrections to report were discussed during the meeting and tabled to next meeting with correct template)
- Discussion of SAG Committee tasks and assignments.

#### **Action Items In-progress/Pending:**

- Review and Approval of JSO reporting template
- Review and Approval of Corrective Room Restriction
- Review CCPBG data
- Review YLS data

#### **Announcements:**

- N/A

#### **Recommendations for the Commission:**

Approval of Use of Force Template and Deinstitutionalization of Status Offenders by Full JJOC.

#### **Questions for the Commission:**

- N/A

#### **Other Notes:**

**NEVADA JUVENILE JUSTICE OVERSIGHT COMMISSION**  
**Strategic Planning Committee Report**

August 5, 2024

**Committee:**

Strategic Planning Committee

**Chair:**

Elizabeth Florez

**Last Strategic Planning Committee Meeting:**

July 25, 2024

**Voting Members Present:**

Sharon Anderson, Matt Clapham, Liz Florez, Jennifer Fraser, Marla McDade Williams, Perla Vega

**Voting Members Absent:**

Brigid Duffy, Dylan Tedford

**DCFS Staff Present:**

Cindy Casselman, Jessica Villalobos

**Non-Voting Members Present:**

Mike Watson

**Date of Next Meeting:**

TBD

**Review and Discussion of:**

- SB 398 strategic plan updates and recommendations

**JJOC FY2019-2023 Strategic Plan Updates:**

Goal 1- Uniform adoption of evidence-based risk assessment tool & case plan

COMPLETE- All juvenile services agencies utilize the JJOC adopted YLS/CMI assessment tool and case plan.

Goal 2- Establish evidence-based resource center (EBRC) and require all juvenile services agencies receiving State monies to utilize programs fitting within the JJOC adopted evidence based practices matrix. (NRS 62B.615, 635).

PARTIAL COMPLETION- 1- State awarded the National Council of Juvenile and Family Court Judges (NCJFCJ) the RFP to stand up the Nevada Center for Juvenile Justice Innovation. Due to budget constraints, the EBRC does not meet all elements required by NRS 62B.635. 2- Community Corrections Partnership Block Grant (CCPBG) requires juvenile agencies use the JJOC evidence-based practices matrix.

- Goal 3- Develop uniform standard procedures for reporting and measuring outcomes to determine the effectiveness of the juvenile justice system and establish quality assurance measures (NRS 62H.200-210); collaborate with other child serving agencies. PARTIAL COMPLETION- 1- DCFS and most juvenile services agencies contracted with the same case management system vendor with the goal of establishing data collection uniformity across the State. Limitations exist prohibiting full implementation. 2- Updated data reporting requirements and regulations were approved by the Legislative Commission in 2021 and 2022 but have not yet been codified in the Nevada Administrative Code (NAC). 3- The JJOC adopted the proprietary Correctional Programs Checklist (CPC) for State correctional facilities and regional facilities for treatment and rehabilitation of children. 4- Cross agency collaboration has not been implemented as envisioned.
- Goal 4- Develop family engagement policies and case plans. PARTIAL COMPLETION - DCFS and some juvenile services agencies have family engagement policies and all utilize the JJOC approved case plans.

### **JJOC FY2024-2028 Strategic Plan Recommendations**

1. Discuss options for supporting the JJOC in creation of the FY 2024-2028 Strategic Plan to include potential hiring of consultant.
- SB 398 (2017) requires the JJOC Strategic Plan be updated (FY 2024-2028), approved by the JJOC and then submitted to the Legislature. While the Strategic Planning Committee worked with DCFS staff to create a report on the current status of goals established from the FY19-23 Strategic Plan, the development of an updated plan requires further support. The State hired a consulting company to construct the original strategic plan.
2. Request presentation from NCJFCJ and Nevada Center for Juvenile Justice Innovation Center for accounting of work that has been completed, report on current capacity for deliverables and cost estimate of potential contract expansion.
  3. Request update from the Legislative Council Bureau (LCB) on status of codification of adopted NACs related to data reporting.
  4. Request presentation from DCFS and regional facilities for treatment and rehabilitation of children on the CPC tool, its results and other feedback.
  5. Discuss NRS 62H.170- 180 record sealing/expungement requirements and impact on data sharing for purposes of performing outcome and recidivism studies.
  6. Discuss potential role of JJOC in upcoming 83rd Legislative Session
  7. Discuss gaps in system that impact justice involved youth including mental health, foster care, commercially sexually exploited youth, runaways and other vulnerable populations.