

Steve Sisolak
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

AGENDA

DATE: Friday December 10, 2021

TIME: 1:00 PM

Virtual Meeting

VIDEO ACCESS: <https://us02web.zoom.us/j/89530051748?pwd=elZpMWZ1MGcwRm5DRzBUaDF3d0VhQT09>

PHONE ACCESS: (415) 762-9988

MEETING ID: 895 3005 1748

PASSCODE: 008102

This will be a **virtual only** meeting as authorized pursuant to AB253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comments sections of the agenda. If members of the public desire to provide a pre-recorded public comment for this meeting, please contact Leslie Bittleston no later than one (1) business day prior to the meeting, in order to provide pre-recorded comment to be reviewed at the meeting.

As required by Open Meeting Law, this meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Discussion” items may be discussed, but no action will be taken.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

1. Call to Order: Welcome and Introductions – Joey Orduna Hastings, Judge Egan Walker

2. Roll Call – Leslie Bittleston

3. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

4. **For Possible Action:** Approval of 09/10/2021 Meeting Minutes (Attachment 4) – JJOC Chair/s
5. **For Information:** COVID-19 Update (Attachment 5) –Leslie Bittleston
6. **For Information:** Evidence Based Resource Center Next Steps – Andrew Wachter
7. **For Information:** – State Updates - Leslie Bittleston
 - Commission Membership Update (Attachment 7A)
 - Formula Grant Funds Update (Attachment 7B)
 - Compliance with the Juvenile Justice Reform Act (JJRA)/Four Core Protections & System of Monitoring
 - Compliance Report is in progress, due February 28, 2022
 - New NAC 62B Revision (SB 108): Cultural Competency and Implicit Bias (Attachment 7C)
 - Clark County working with a vendor to create a training (Pending review by state)
 - New NAC 62H Revision (SB 366): Youth Competency Data (Attachment 7D)
 - Reports to the JJOC (Anticipated)
 - Quality Assurance (CPC) Report (March 2022)
 - Training Report (June 2022)
 - Governor’s Report (March 2022)
8. **For Information and Discussion:** Updates from Committees
(Committee Report and/or Auxiliary Documents may be provided for each committee)
 - Data Performance Committee – Brigid Duffy
 - Data Committee Report (Attachment 8A)
 - SAG Advisory Group Planning Committee – Pauline Salla-Smith
 - SAG Committee Report (Attachment 8B)
 - Racial and Ethnic Disparity Group – Rebekah Graham
 - Racial and Ethnic Committee Report
 - Grants and Quality Assurance Committee – Jo Lee Wickes
 - Grants and Quality Assurance Committee Report (Attachment 8D)
 - Strategic Planning Committee – Liz Florez
 - Strategic Planning Committee Report (Attachment 8E)
9. **For Information:** DCFS Data Presentations – Kayla Landes
 - Room Confinement State and County Data (Attachment 9A)
 - Use of Force State and County Data (Attachment 9B)
10. **For Information and Discussion:** Legislative Update (Standing Item) – JJOC Chair/s
11. **For Possible Action:** Discuss and Decide Upon Next Steps – JJOC Chair/s
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date(s)/Time(s)
12. **Public Comment and Discussion** *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*

13. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

1. Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers