

Steve Sisolak
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

AGENDA

DATE: Friday September 10, 2021

TIME: 1:00 PM

Virtual Meeting

VIDEO ACCESS: <https://us02web.zoom.us/j/89520226855?pwd=dEtDUmRHSEl5RkVzN3pIRGFxcWFaUT09>

PHONE ACCESS: (415) 762-9988

MEETING ID: 895 2022 6855

PASSCODE: 351118

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order: Welcome and Introductions** – Joey Orduna Hastings, Judge Egan Walker
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Approval of 06/11/2021 Meeting Minutes (Attachment 4) – JJOC Chair/s
5. **For Information:** COVID-19 Update (Attachment 5) –Leslie Bittleston
6. **For Information:** Commercial Sexual Exploitation of Children (CSEC) Update – Ross Armstrong
7. **For Information:** – State Updates - Leslie Bittleston
 - Commission Membership Update (Attachment 7.A)
 - Formula Grant Update – Frozen Funds

- Correctional Program Checklist Training Update – August 30 through September 2, 2021
- Quality Assurance Review Schedule (Attachment 7.B)
- Current NAC Revisions Public Hearing– Rescheduled for October 5, 2021 at 11:00 AM
- New NAC 62B Revision (SB 108): Cultural Competency and Implicit Bias

8. For Information: Data Presentations – State Staff

- YLS Commitment Data (Attachment 8.A) – Jennifer Simeo
- Out of State Placement Data (Attachment 8.B) – Leslie Bittleston
- Community Corrections Partnership Block Grant SFY 21 Summary (Attachment 8.C) – Leslie Bittleston
- Room Confinement State and County Data (Attachment 8.D) – Kayla Landes

9. For Possible Action: Updates from Committees

(Committee Report and/or Auxiliary Document provided for each committee)

- Data Performance Committee – Brigid Duffy
 - Data Committee Report (Attachment 9.A)
 - Victim Survey Draft (Attachment 9.A)
 - Family Survey Draft (Attachment 9.A)
- SAG Advisory Group Planning Committee – Pauline Salla-Smith
 - SAG Committee Report (Attachment 9.A)
 - Use of Force Data Gathering Spreadsheet (Attachment 9.B)

Motion: Possible approval of the Use of Force Spreadsheet
- Racial and Ethnic Disparity Group – Rebekah Graham
- Grants and Quality Assurance Committee – Jo Lee Wickes
- Strategic Planning Committee – Ad hoc

10. For Discussion and Possible Action: County Training Request – Leslie Bittleston

- Topics
 1. JJOC Strategic Plan and status
 2. NAC updates and the importance of data collection, presentation, and uses
 3. Programs and outcomes to make educated decisions to determine the validity of programs for families
 4. Evidence based program requirements

Motion: Possible approval of training topics to be provided by state

11. For Information and Discussion: Legislative Update (Standing Item) – Ross Armstrong & Commission Members

12. For Possible Action: Discuss and Decide Upon Next Steps – Joey Orduna Hastings, Judge Egan Walker

- Specify Agenda Items for the Next Meeting
- Confirm Next Meeting Date(s)/Time(s)

13. Public Comment and Discussion *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*

14. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

1. Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
 2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
 3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
 4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
 5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
 6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445
- Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers