

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

AGENDA

DATE: Friday June 11, 2021

TIME: 1:00 PM

LOCATION: Old Assembly Chambers, 2nd Floor
Governor's Building
101 N. Carson Street
Carson City, NV 89706

AND

Governor's Conference Room, 5th Floor
Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, NV 89101

TELECONFERENCE LINE: 1-775-687-0999

ACCESS CODE: 42233

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order: Welcome and Introductions** – Joey Orduna Hastings, Judge Egan Walker
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

4. **For Information:** New JJOC Member (Jacquelyn Nader) – Leslie Bittleston
5. **For Possible Action:** Approval of 03/12/2021 Meeting Minutes (Attachment 5) – Judge Egan Walker
6. **For Information:** COVID-19 Update (Attachment 6) –Leslie Bittleston
7. **For Information:** Commission Membership Update – Leslie Bittleston
 - Member terms expiring 08/31/2021 (Attachment 7)
 - How to reapply (Attachment 7)
 - Member roles vacant (Attachment 7)
8. **For Information:** OJJDP Grant Update – Leslie Bittleston
 - Update on Formula Grant Frozen Funds/FY 18 Formula Grant Partial Release
 - Compliance Report Due Date – Due July 16, 2021, Submitted May 25, 2021
 - FY 21 Formula Grant Solicitation (\$600,000) – Due July 16, 2021
 - FY 21 Delinquency Prevention Grant (\$1,500,000)– Due July 16, 2021
 - i. Application is based on Nevada Opportunity Zones and high poverty areas.
 1. Clark/Las Vegas Valley
 2. Elko
 3. Carson/Storey
 4. Lyon
 5. Churchill
 6. Washoe
 - ii. Booster Training September 3, 2021 – 4 Staff from DCFS
9. **For Information:** DCFS Updates (Quality Assurance & Technical Assistance) – Leslie Bittleston
 - Correctional Program Checklist Training – August 30 through September 2, 2021 (Includes review of Spring Mountain Youth Camp) in Las Vegas
 - i. 4 Staff from Clark County, 3 Staff from DCFS, 1 Staff from China Spring
 - ii. Booster Training September 3, 2021 – 4 Staff from DCFS
 - Resource Center Project (Update) – (Attachment 9)
 - Public Hearing – NAC’s 62B & 62H
10. **For Possible Action:** Updates from Committees
 (*Committee Report and/or Auxiliary Document provided for each committee*)
 - Data Performance Committee – Brigid Duffy
 - Data Committee Report (Attachment 10)
 - Revised Scorecard Summary Redline Version (Attachment 10.A)
 - Revised Scorecard Clean (Attachment 10.B)
 - State Recidivism Data Document (Attachment 10.C)
 - Family & Victim Survey Discussion
 - SAG Advisory Group Planning Committee – Pauline Salla-Smith
 - Use of Force Data Gathering Spreadsheet (Attachment 10.D)
 - Room Confinement Data Presentation (Attachment 10.E)
 - Racial and Ethnic Disparity Group – Rebekah Graham
 - Grants and Quality Assurance Committee – Jo Lee Wickes
 - Strategic Planning Committee – Ad hoc

11. For Information and Discussion: Legislative Wrap Up – Ross Armstrong & Commission Members (Attachment 11)

12. For Discussion: JJOC Legislative Agenda (Build for next session) - Judge Egan Walker (Standing Item)

13. For Possible Action: Discuss and Decide Upon Next Steps – Joey Orduna Hastings, Judge Egan Walker

- Specify Agenda Items for the Next Meeting
- Confirm Next Meeting Date(s)/Time(s)

14. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

15. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers