

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Ross Armstrong  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION DATA PERFORMANCE COMMITTEE MEETING

#### AGENDA

**DATE:** August 11, 2021

**TIME:** 1:00 – 2:30

**Location:** Division of Child and Family Services  
Conference Room, 1st Floor  
4126 Technology Way  
Carson City, NV 89706

**Teleconference Line:** 1-775-687-0999 (Access Code: 42233)

**Video Access:** <https://call.lifesizecloud.com/10033192> (passcode: 1234)

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

#### AGENDA

1. **Call to Order** – Brigid Duffy
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and Approve Minutes – June 2, 2021 – Brigid Duffy (Attachment 4)
5. **For Information:** COVID Testing Update (Standing Item) – Leslie Bittleston (Attachment 5)

- 6. **For Information and Discussion:** Data Gathering Update - Leslie Bittleston
  - DMC Template FY 21 DRAFT (Attachment 6)
    - New Federal Requirements
  - Statewide Recidivism Update – DHHS Data Team Collaboration
    - Public Safety Data (Adult Arrests)
    - County and State Method
  - Regulation Update – Public Hearing for NAC 62B and NAC 62H
  
- 7. **For Discussion and Possible Action:** Surveys - Brigid Duffy
  - Family Survey DRAFT Review (Attachment 7)
  - Victims Survey DRAFT Review (Attachment 7.A)
  
- 8. **For Discussion and Possible Action:** Additional Data Measures – Brigid Duffy
  - Adult Convictions (How to obtain this) – County probation departments do not have this
  - Direct Files (How to obtain this) - County probation departments do not have this
  - Competency Data – (Define what is needed)
  
- 9. **For Possible Action:** New Business, Brigid Duffy
  - Open discussion
  - Assign tasks to committee members or DCFS staff (as needed)
  - Confirm Next Meeting Date/Time
  
- 10. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
  
- 11. **Adjourn**

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers -  
**State of Nevada- Division and Child Family Services**

Website- [JJOC 2021 Agendas and Minutes](#)

**State of Nevada- Nevada Public Notices**

Website: [Nevada Public Posting Link](#)