



DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF CHILD AND FAMILY SERVICES
4126 TECHNOLOGY WAY, SUITE 300
CARSON CITY, NV 89706
Telephone (775) 684-4400 • Fax (775) 684-4455
dcfs.nv.gov

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

STATE ADVISORY GROUP PLANNING MEETING

AGENDA

DATE: Thursday, July 12, 2018

TIME: 2:00 PM

LOCATION: Phone Conference

TELECONFERENCE LINE: 1-888-557-8511

ACCESS CODE: 4395904

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Kierra Bracken, Pauline Salla-Smith
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and Approval of Outstanding Minutes – Kierra Bracken, Pauline Salla-Smith
 - Review and approve meeting minutes from 2/8/18

- Review and approve meeting minutes from 3/8/18
- Review and approve meeting minutes from 4/12/18
- Review and approve meeting minutes from 5/10/18

5. For Possible Action: Formula Grant RFP Documents - Leslie Bittleston

- Review and vote to approve RFP Period
- Review and vote to approve Schedule/Set Grant Review

6. For Possible Action:

- Review and vote to approve Governor's Report DRAFT – Leslie Bittleston

7. For Information:

- Update on the DOJ's rescinded guidance documents – Leslie Bittleston

8. For Possible Action: Discuss and Decide Upon Next Steps – Kierra Bracken, Pauline Salla-Smith

- Assign Tasks to Committee Members (if needed)
- Specify Agenda Items for the Next Meeting
- Confirm Next Meeting Date/Time

9. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

10. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Katie Brubaker in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-7965 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Katie Brubaker at (775) 684-7965.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- http://dcfs.nv.gov/Programs/JJ_OC/2018_Agendas_and_Minutes/

State of Nevada- Nevada Public Notices

Website- www.nv.gov

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801

THIS NOTICE AND AGENDA HAS BEEN SENT TO THE FOLLOWING LOCATIONS:

5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

POSTED: July 6, 2018