

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

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## PUBLIC NOTICE MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION STRATEGIC PLANNING COMMITTEE MEETING AGENDA

**DATE:** Monday July 11, 2022

**TIME:** 9:00 am

**Zoom Meeting**

**Video Access:** <https://us02web.zoom.us/j/81301277200?pwd=aTBjTVY5dk52QkjhVG9xRkhhkTHMyQT09>

**Phone Access:** (415) 762-9988

**MEETING ID:** 813 0127 7200

**PASSCODE:** 339694

This will be a **virtual only** meeting as authorized pursuant to AB253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comments sections of the agenda. If members of the public desire to provide a pre-recorded public comment for this meeting, please contact Leslie Bittleston no later than one (1) business day prior to the meeting, in order to provide pre-recorded comment to be reviewed at the meeting.

As required by Open Meeting Law, this meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Discussion” items may be discussed, but no action will be taken.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

### **AGENDA**

- 1. Call to Order** – Elizabeth Florez
- 2. Roll Call** – Leslie Bittleston
- 3. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

4. **For Possible Action:** Review and approve Minutes from 05/25/22 Meeting (Attachment 4) and from 06/03/22 (Attachment 4A) - Elizabeth Florez
5. **For Review, Discussion and Possible Action:** SB 398 Report – Leslie Bittleston & Elizabeth Florez
  - SB 398 Report – Attachment 5
6. **For Discussion:** Juvenile Justice Delinquency Prevention Bench book for Judges – Leslie Bittleston/Elizabeth Florez
  - Example - ICJ Bench book for Judges – Attachment 6
7. **For Possible Action:** New Business - Elizabeth Florez
  - Assign tasks to committee members (as needed)
  - Confirm Next Meeting Date/Time
8. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
9. **Adjourn**

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers

**State of Nevada- Division and Child Family Services**

**Website-** [https://dcfs.nv.gov/Programs/JJ\\_OC/2022Meetings/](https://dcfs.nv.gov/Programs/JJ_OC/2022Meetings/)

**State of Nevada- Nevada Public Notices**

Website: [Nevada Public Posting Link](#)