



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

Racial and Ethnic Disparities Committee Meeting

AGENDA

DATE: Friday, June 3, 2022

TIME: 3:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

Zoom Meeting

Video Access: <https://us02web.zoom.us/j/83879942999?pwd=VjhqUEZ6M3lzZmhlTEdKN041Uy9HUT09>

Phone Access: (415) 762-9988

MEETING ID: 838 7994 2999

PASSCODE: 641188

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA - REVISED

1. **Call to Order** – Rebekah Graham, Chair
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and approve meeting minutes from February 18, 2021 (Attachment 4) – Rebekah Graham

5. **For Discussion:** Current RED Assessment Report & Recommendations – Rebekah Graham/Leslie Bittleston
 - Racial and Ethnic Disparity Assessment and Action Plan (Attachment 5) – Leslie Bittleston
 - SB 398 DRAFT Report (Attachment 5.A) – Leslie Bittleston

6. **For Discussion:** SB 107 Room Confinement Racial/Ethnic Breakdown (Attachment 6) – Dan Labarbera
 - State Facilities
 - County Detention Facilities

7. **For Discussion:** New Business - Rebekah Graham
 - Next steps, as needed
 - Confirm Next Meeting Date/Time, as required

8. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

9. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Leslie Bittleston at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Nevada Public Notices

Website- www.nv.gov

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