

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION

STATE ADVISORY GROUP PLANNING COMMITTEE MEETING

AGENDA

DATE: March 16, 2021

TIME: 10:00 AM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

ZOOM MEETING

MEETING ID: 872 8335 5926

PASS CODE: 147184

Video Access:

<https://us02web.zoom.us/j/87283355926?pwd=cFFSTE94NEdCZmJxdERNSWw5OFp6Zz09>

Phone Access to Zoom: (415) 762-9988

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

- 1. Call to Order** – Pauline Salla-Smith
- 2. Welcome and Introductions (Roll Call)** – Leslie Bittleston
- 3. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
- 4. For Possible Action:** Review and Approve December 17, 2020 Minutes (Attachment 4.A) – Pauline Salla-Smith

5. **For Information:** Formula Grant Update – Leslie Bittleston
 - Request for Partial Release of Funds from FY 19 Grant – \$217,627.06
 - i. (\$181,120 sub grants, \$6,092.15 SAG costs, and \$30,414.91 salary)
 - Formula Grant Performance Measures (Attachment 5.A)
6. **For Information:** Resource Center Project (Attachment 6.A) – Leslie Bittleston
7. **For Discussion and Possible Action:** NAC 62H – Pauline Salla Smith & Leslie Bittleston
 - R024-20P – NAC 62H Draft for Review (Attachment 7.A) – Leslie Bittleston
8. **For Discussion:** New Data Requirements (Attachment 7.A) – Pauline Salla-Smith & DCFS Staff
9. **For Possible Action:** New Business- Pauline Salla-Smith
10. **For Possible Action:** Discuss and Decide Upon Next Steps – Pauline Salla-Smith
 - Discuss Needed Committee Tasks if any
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
11. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

12. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

http://dcfs.nv.gov/Programs/JJ_OC/2021_Agendas_and_Minutes/

State of Nevada- Nevada Public Notices

Website- [Nevada Public Notices Website](#)

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