

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION March 12, 2021 at 1:00 PM

AGENDA

DATE: Friday March 12, 2021

TIME: 1:00 PM

LOCATION: In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

(i)

Zoom Meeting

Video Access: [Link to Zoom Video](#)

Phone Access: (415) 762-9988

MEETING ID: 848 2717 0424

PASSCODE: 865695

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order: Welcome and Introductions** – Joey Orduna Hastings, Judge Egan Walker
2. **Roll Call** – Leslie Bittleston
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Information:** New JJOC Members – Leslie Bittleston

5. **For Possible Action:** Approval of 12/18/2020 Meeting Minutes (Attachment 5.A) – Joey Orduna Hastings, Judge Egan Walker
6. **For Information:** COVID-19 Update (Attachment 6.A) –Leslie Bittleston
7. **For Information:** Data Presentation – DCFS Staff
 - YLS Commitment Data (Attachment 7.A) – Jennifer Simeo
 - SB 107/Statewide Room Confinement (Attachment 7.B) – Kayla Landes
 - Use of Force: State Facilities (Attachment 7.C) – Kayla Landes
 - Use of Force: County Detention Facilities (Attachment 7.D) – Kayla Landes
8. **For Information:** Formula Grant Update – Leslie Bittleston
 - Update on Frozen Funds (Request for Funds)
 - Compliance Report Due Date (Unknown)
 - FY 21 Formula Grant Solicitation (Unknown)
9. **For Information/Discussion:** Report Presentation (Recommendations) – Leslie Bittleston
 - FY 20 Training Report (Attachment 9.A)
 - Medication Management
 - Licensing or Certification
 - FY 20 Governor’s Report (Attachment 9.B)
 - Racial and Ethnic Disparities
 - Dual Eligible Youth
 - Collecting information from statewide secure facilities
10. **For Possible Action:** Updates from Committees
(*Committee Report and/or Auxiliary Document provided for each committee*)
 - Data Performance Committee – Brigid Duffy
 - Revised Scorecard Summary (Attachment 10.A)
 - SAG Advisory Group Planning Committee – Pauline Salla-Smith
 - Progress on New Federal Data Requirements
 - Racial and Ethnic Disparity Group – Rebekah Graham
 - Included with the Governor’s Report (Attachment 9.B)
 - Grants and Quality Assurance Committee – Jo Lee Wickes
 - CPC Update (Attachment 10.B)
 - Strategic Planning Committee – Ad hoc
 - No Update
11. **For Information and Discussion:** Legislative Items
 - Update on Legislative Bills – (Attachment 11.A) – Leslie Bittleston
 - NAC 62B and NAC 62H Revision (Attachments 11.B – 11.D) – Leslie Bittleston
12. **For Possible Action:** Discuss and Decide Upon Next Steps – Joey Orduna Hastings, Judge Egan Walker
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date(s)/Time(s)

13. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

14. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4448.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division and Child Family Services

Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)

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