

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Ross Armstrong  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION DATA PERFORMANCE COMMITTEE MEETING February 24<sup>th</sup>, 2021 at 1:00 PM

#### AGENDA

**DATE:** Wednesday February 24, 2021

**TIME:** 1:00 PM

**LOCATION:** In accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

(i)

#### Zoom Meeting

**Video Access:** [Link to Zoom Video](#)

**Phone Access:** (415) 762-9988

**MEETING ID:** 833 1098 6899

**PASSCODE:** 948272

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

#### AGENDA

1. **Call to Order** – Brigid Duffy
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and Approve Minutes – October 6, 2020 – Brigid Duff (Attachment 4.A, October 6, 2020 Meeting Minutes)

5. **For Information:** COVID Testing Update (Standing Item) – Leslie Bittleston (Attachment 5.A – COVID Testing Document)
  
6. **For Information:** Draft NAC Review – Leslie Bittleston
  - NAC 62B (Attachment 6.A – NAC 62B Draft); Amendment (Attachment 6.A.1)
  - NAC 62H (Attachment 6.B – NAC 62H Draft)
  - Next Steps for Draft NAC’s
  
7. **For Discussion:** Federal Fiscal Year (FFY) 2020 Performance Scorecard Summary Data (Attachment 7.A) – Leslie Bittleston & Brigid Duffy
  - Includes DCFS Staff recommended changes to document based on 1) Data not collected or 2) Data unable to be collected based on no concrete measurement (Attachment 7.B Example with recommended changes removed and document cleaned up)
  - Determine Measurements for the following:
    - i. For Detention Hearings: When does the 72-hour time start?
    - ii. For Disposition: When does the 60 days begin for disposition, when does it end?
  
8. **For Discussion:** Family Survey– Brigid Duffy
  
9. **For Information:** 2020 Governor’s Report – Leslie Bittleston (Attachment 9.A)
  
10. **For Discussion:** Link Between Juvenile and Adult System (Recidivism) – Brigid Duffy and DCFS Staff
  - Link exists between DCFS and the Department of Corrections (DOC) (Attachment 10.A Example)
  - No link between counties and DOC – (Determine how to proceed)
  
11. **For Possible Action:** New Business, Brigid Duffy
  - Open discussion
  - Assign tasks to committee members or DCFS staff (as needed)
  - Confirm Next Meeting Date/Time
  
12. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

### 13. Adjourn

#### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4448 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4448.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

State of Nevada- Division and Child Family Services

Website- [JJOC 2021 Agendas and Minutes](#)

State of Nevada- Nevada Public Notices

Website: [Nevada Public Posting Link](#)

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