

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC)

DATE: Monday February 12, 2024

TIME: 9:00 AM – 12:00 PM

LOCATION: Guinn Room, 2nd Floor Governor's Building
101 N. Carson Street
Carson City, NV 89706

AND

Governor's Conference Room, 5th Floor
Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, NV 89101

Video Access: Microsoft TEAMS

Meeting ID: 232 442 890 993

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Supporting materials may be obtained online at:

<https://drive.google.com/drive/folders/18qMAin25Lmpnd2UU8FcsfVn8NXgly0ma?usp=sharing>

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comments during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public

body. Contact Leslie Bittleston at lbittleston@dcs.nv.gov or at (775) 684-4410 in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order & Welcome** – Dylan K. Tedford or Designee
2. **Roll Call** – Leslie Bittleston
3. **Public Comment** - (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 866 724 634#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

4. **For Possible Action:** Review and approval of October 23, 2023, meeting minutes (Attachment 4) – Dylan K. Tedford or Designee
5. **For Information:** JJOC Membership Update – Leslie Bittleston
 - Provide a status of vacant positions and recruiting efforts to fill those positions pursuant to Nevada Revised Statutes 62B.600.
 - i. (JJOC Power Point Pages 2 - 3)
6. **For Information:** Title II Formula Grant Overview and Update – Leslie Bittleston
 - Provide a status of Formula Grant funds which are awarded annually, and to inform the members that Nevada is currently ineligible for the FY 23 Award (Refer to Page 3 and #2 on page 5 of the JJOC Power Point)
 - i. Grant Overview (JJOC Power Point Pages 4 - 6)
 - ii. Grant Accounting (JJOC Power Point Page 7)
7. **For Information and Discussion:** Data Presentation –Leslie Bittleston
 - Present the juvenile justice system data elements below to the Commission for information and/or discussion.
 - i. Room Confinement for State Fiscal Year 2023 (JJOC Power Point Pages 8 - 13)
 - ii. Community Corrections Partnership Block Grant for SFY 2023 (JJOC Power Point Pages 14 - 17)
 - iii. YLS Commitment Data for Calendar Year 2023 (JJOC Power Point Pages 18 - 20)
 - iv. Use of Force for SFY 2023 (JJOC Power Point Pages 21 - 24)
 - v. JJCPA Compliance Data Federal Fiscal Year (FFY) 2023 (JJOC Power Point Page 25)
 - vi. Status Offender Data for FFY 2023 (JJOC Power Point Pages 26 - 27)
 - vii. Recidivism Measures for FFY 2023 (JJOC Power Point Page 28 - 29)

8. **For Discussion and Possible Action:** Subcommittee Updates - Dylan K. Tedford or Designee
- Strategic Planning Committee (Attachment 8) – Elizabeth Florez
 - i. **For Possible Action:** The Strategic Planning Committee will recommend for approval, the authorization of “Stipends for Youth Members” in the form of gift cards when they attend JJOC and committee meetings.
 - ii. **For Possible Action:** The Strategic Planning Committee will recommend for approval, the authorization or identification of funding for a vendor to create the new Strategic Plan.
 - State Advisory Committee/Racial & Ethnic Disparities – Pauline Salla
 - Data Committee – Brigid Duffy
 - i. Meeting Scheduled for February 7, 2024
 - Upcoming Committee Projects (JJOC Power Point Page 30) – Leslie Bittleston
9. **For Possible Action:** Discuss and Decide Upon Next Steps – Dylan K. Tedford or Designee
- Assign items to Committees: Based on discussion items within this meeting, the JJOC may recommend items be assigned to a committee or create an Ad Hoc Committee to address the item.
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date(s)/Time
10. **Public Comment** - *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 866-724-634#. If providing public comment during this Meeting, unmute your microphone prior to speaking. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

11. **Adjournment** - Dylan K. Tedford or Designee

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Leslie Bittleston in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address, by contacting Leslie Bittleston at lbittleston@dcsf.nv.gov, or on the website at https://dcsf.nv.gov/Programs/JJ_OC/2024_Meetings_and_Agendas/

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
 2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
 3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
 4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
 5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
 6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445
- Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers.

State of Nevada- Division and Child Family Services

Website- https://dcsf.nv.gov/Programs/JJ_OC/2024_Meetings_and_Agendas/

State of Nevada- Nevada Public Notices

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