



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



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## PUBLIC NOTICE

### MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION DATA PERFORMANCE COMMITTEE MEETING

#### AGENDA

**DATE:** Monday, November 8<sup>th</sup>  
**TIME:** 9:00 AM

**Video Access:** <https://us02web.zoom.us/j/85734826630?pwd=S2U0clRyUnR2bnZqaVNyRXdqdmkWdz09>

**Phone Access:** (415) 762-9988

**Meeting ID:** 857 3482 6630

**Passcode:** 563178

This will be a **virtual only** meeting as authorized pursuant to AB253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the public comments sections of the agenda. If members of the public desire to provide a pre-recorded public comment for this meeting, please contact Leslie Bittleston no later than one (1) business day prior to the meeting, in order to provide pre-recorded comment to be reviewed at the meeting.

As required by Open Meeting Law, this meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

#### AGENDA

1. **Call to Order** – Brigid Duffy
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Review and Approve Minutes – 08/11/21 – Brigid Duffy (Attachment 4)

5. **For Information:** COVID Testing Update (Standing Item) – Leslie Bittleston (Attachment 5)
6. **For Information and Discussion:** Recidivism (Adult Arrests) Update - Leslie Bittleston
- Data Review from 1<sup>st</sup> Judicial (Attachment 6)
    - Pending results from 8<sup>th</sup> Judicial and 11<sup>th</sup> Judicial
    - No other counties have provided data for matching
7. **For Information, Discussion and Possible Action:** Youth Competency NAC 62 H Revision – Leslie Bittleston
- Defined Competency Data Elements at the 8.11.21 meeting (Informational statement)
  - Inclusion of defined data points in NAC 62 H Revision (Attachment 7)
    - i. Data and Performance Committee may vote on this item to begin the rule making process
8. **For Discussion:** Next Steps - Surveys - Brigid Duffy
- Family Survey DRAFT (Attachment 8.A)
  - Victims Survey DRAFT (Attachment 8.B)
9. **For Information and Discussion:** Statewide Data Management System (Tyler Supervision) – Leslie Bittleston
- Status Update
    - i. Original intent was to allow DCFS to pull data reports from all counties (capability is not yet there)
  - Data Sharing Agreements – Currently in place for all counties (Attachment 9.A)
    - i. County concerns that the current agreements do not cover youth specific data such as what is requested for a recidivism match (Attachment 9.B)
10. **For Discussion:** Additional Data Measures – Brigid Duffy
- Adult Convictions (How to obtain this) – County probation departments do not have this
  - Direct Files (How to obtain this) - County probation departments do not have this
11. **For Possible Action:** New Business, Brigid Duffy
- Open discussion
  - Assign tasks to committee members or DCFS staff (as needed)
  - Confirm Next Meeting Date/Time
12. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
13. **Adjourn**

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Kayla Dunn in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4410 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Kayla Dunn at (775) 684-4410.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

1. Leslie Bittleston, Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Nevada Youth Parole Bureau, 751 Ryland Street, Reno, NV 89502
3. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101

6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445

Notices are also sent to all Juvenile Probation Departments, Youth Camps, and Youth Correctional Centers -

**State of Nevada- Division and Child Family Services**

Website- [JJOC 2021 Agendas and Minutes](#)

**State of Nevada- Nevada Public Notices**

Website: [Nevada Public Posting Link](#)