

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE MEETING OF THE NEVADA STATE JUVENILE JUSTICE OVERSIGHT COMMISSION (JJOC)

AGENDA

DATE: Monday, October 23, 2023

TIME: 10:00 AM

LOCATION: Old Assembly Chambers, 2nd Floor
Governor's Building
101 N. Carson Street
Carson City, NV 89706

AND

Governor's Conference Room, 5th Floor
Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, NV 89101

TELECONFERENCE LINE: 1-775-687-0999

ACCESS CODE: 42233

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order & Welcome** – Dylan K. Tedford
2. **Roll Call** – Leslie Bittleston
3. **Public Comment** - *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*
4. **For Possible Action:** Review and approval of 09/10/21 meeting minutes (Attachment 4) – Dylan K. Tedford

5. **For Information:** JJOC Member Introductions – Dylan K. Tedford
 - Name, organization, new or returning member, and optional summary.
6. **For Information:** Evidence Based Resource Center Overview (Attachment 6) – Kristen Russell
 - Established in accordance with NRS 62B.635 – Vender Operated
7. **For Information:** Overview of the JJOC (Attachment 7) – Leslie Bittleston (State and Federal Requirements)
 - Introduction of State Staff
8. **For Discussion and Possible Action:** Selection/Identification of Data for JJOC Presentation (Attachment 8) – Dylan K. Tedford & Leslie Bittleston
9. **For Discussion and Possible Action:** Subcommittees (Attachment 9) - Dylan K. Tedford & Leslie Bittleston
 - Strategic Planning Committee
 - State Advisory Committee/Racial & Ethnic Disparities
 - Data Committee
10. **For Possible Action:** Discuss and Decide Upon Next Steps – Dylan K. Tedford
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date(s)/Time
11. **Public Comment** - *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*
12. **Adjournment** - Dylan K. Tedford