

Steve Sisolak
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA CHILDREN'S COMMISSION

FULL COMMISSION

AGENDA

DATE: Friday, June 10, 2022

TIME: 10:30 A.M. - Adjournment

VIDEO CONFERENCE:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjRjM2M1NTAtNmNjOC00NmY1LWE3ZjEtN2M3NTI3NWl1Y2U2%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d

TELECONFERENCE LINE: 775-321-6111

CONFERENCE ID: 501 394 699#

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2022MeetingsAndAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Justice Nancy Saitta, Justice Elissa Cadish, Dr. Cindy Pitlock
2. **Welcome and Introductions (Roll Call)**- DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Meeting Minutes- Justice Nancy Saitta
 - Review and vote to approve March 18, 2022 meeting minutes
5. **For Information:** Aurora Center for Healing Presentation- McKaye Treanor
 - Provide a brief overview of the Aurora Center for Healing and enrollment criteria
6. **For Information:** Clark County School District Update- Clark County School District Representative
 - Provide an update on Clark County School District efforts
7. **For Information:** Nevada Children’s Commission Update- Justice Nancy Saitta
 - Provide an update on the structure of the Nevada Children’s Commission and future planning
8. **For Information:** American Rescue Plan Act Funding Update- Dr. Cindy Pitlock
 - Provide updates on any information relating to the American Rescue Plan Act Funding
9. **For Possible Action:** American Rescue Plan Act Funding Recommendations
 - Discuss and identify funding recommendations
 - Vote and approve funding recommendations
10. **For Information:** Court Improvement Program Update- Zaide Martinez
 - Provide updates on the Court Improvement Program
11. **For Information:** Updates from Committees
 - Behavioral Health Committee- Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
 - Child Welfare Committee- Megan Miller, Tim Burch, Ryan Gustafson, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
 - Education Committee- Janice Wolf, Kimberly Palma-Ortega, Dr. Jesus Jara, Dr. Tiffany Tyler-Garner
 - Juvenile Justice Committee- Judge William Voy, Judge Egan Walker, Assemblywoman Daniele Monroe-Moreno, Senator Keith Pickard, Assemblyman Steve Yeager
12. **For Information:** COVID-19 Awareness
 - Discuss and provide updates on available resources relating to COVID efforts
13. **For Possible Action:** Discuss and Decide Upon Next Steps– Justice Nancy Saitta
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
 - i. Friday, October 14, 2022 at 10:00 a.m.

14. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

15. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2022MeetingsAndAgendas/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

Website- <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2022MeetingsAndAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445