

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA CHILDREN'S COMMISSION

FULL COMMISSION

AGENDA

DATE: Friday, December 17, 2021

TIME: 10:30 A.M. - Adjournment

VIDEO CONFERENCE: [Click here to join the meeting](#)

TELECONFERENCE LINE: 775-321-6111

CONFERENCE ID: 150 164 350#

This will be a virtual only meeting as authorized pursuant to AB253 (2021).

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Justice Nancy Saitta, Justice Elissa Cadish, Dr. Cindy Pitlock
2. **Welcome and Introductions (Roll Call)**- DCFS Staff

3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Information:** Children’s Commission Membership- Justice Nancy Saitta
 - Introduction of the Division of Child and Family Services Interim Administrator- Dr. Cindy Pitlock
5. **For Possible Action:** Meeting Minutes- Justice Nancy Saitta
 - Review and vote to approve September 17, 2021 meeting minutes
6. **For Information:** Trial by Peers Program Presentation- Alexis Brown
7. **For Information:** Collaboration Center Foundation Presentation- Lynda Tache
8. **For Information:** Commercial Sexual Exploitation of Children (CSEC) Update- Dr. Domonique Rice
9. **For Possible Action:** Committee Membership
 - Discuss committee representation from Washoe County and the rural counties
 - Discuss and possible approval of Commission members selecting a designee to participate in the committee meetings
10. **For Information:** Court Improvement Program Update- Shannon Gildea
 - Provide updates on the Court Improvement Program
11. **For Information:** Updates from Committees
 - Behavioral Health Committee- Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas, Dr. Domonique Rice
 - Child Welfare Committee- Megan Miller, Tim Burch, Amber Howell, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
 - Education Committee- Nancy Brune, Kimberly Palma-Ortega, Dr. Jesus Jara, Dr. Tiffany Tyler-Garner, Janice Wolf
 - Juvenile Justice Committee- Judge William Voy, Judge Egan Walker, Assemblywoman Daniele Monroe-Moreno, Senator Keith Pickard, Assemblyman Steve Yeager
12. **For Information:** American Rescue Plan Act Funding- Dr. Cindy Pitlock
 - Provide updates on any information relating to the American Rescue Plan Act Funding
13. **For Information:** COVID-19 Awareness
 - Discuss and provide updates on available resources relating to COVID efforts
14. **For Possible Action:** Discuss and Decide Upon Next Steps– Justice Nancy Saitta
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
 - i. Friday, March 18, 2022 at 10:30 a.m.

15. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

16. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas/>.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

Website- <http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445