

Steve Sisolak
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA CHILDREN'S COMMISSION

FULL COMMISSION

AGENDA

DATE: Friday, September 17, 2021

TIME: 10:30 A.M. - Adjournment

LOCATIONS: Division of Child and Family Services
3rd Floor, Large Conference Room
4126 Technology Way
Carson City, NV 89706

AND

Division of Child and Family Services, Youth Parole Bureau
6171 W. Charleston Blvd., Building 15
Las Vegas, NV 89146

VIDEO CONFERENCE: <https://call.lifesizecloud.com/10408453>

TELECONFERENCE LINE: 1-312-584-2401
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Supporting materials may be obtained online at
<http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas>

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Justice Nancy Saitta, Justice Elissa Cadish, Ross Armstrong
2. **Welcome and Introductions (Roll Call)**- DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Meeting Minutes- Justice Nancy Saitta
 - Review and vote to approve June 18, 2021 meeting minutes
5. **For Information:** Evictions Update- Aaron McDonald, Legal Aid of Southern Nevada
 - Update on eviction protections, status of rental assistance and any relevant legislative efforts
6. **For Information:** Nevada Commission on Mentoring Presentation- Karl Catarata
7. **For Information:** Collaboration Center Foundation Presentation- Lynda Tache
8. **For Possible Action:** Committee Workplan Goals and Membership (Behavioral Health, Child Welfare, Court Improvement Program, Education, and Juvenile Justice Committees)- Justice Nancy Saitta
 - Discuss committees’ workplan goals, expectations, and top priorities
 - Review and approve committees’ membership
9. **For Possible Action:** American Rescue Plan Act Funding
 - Provide updates on any information relating to the American Rescue Plan Act Funding
 - Discuss and identify funding priorities
 - Vote to approve top funding priorities to submit a letter on behalf of the Children’s Commission to the Treasurer’s Office
10. **For Information:** COVID-19 Awareness
 - Discuss and provide updates on available resources relating to COVID efforts
11. **For Possible Action:** Discuss and Decide Upon Next Steps– Justice Nancy Saitta
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
 - i. Friday, December 17, 2021 at 10:30 a.m.
12. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
13. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by

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calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas/>.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

Website- <http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445