

Joe Lombardo
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

MEETING OF THE NEVADA CHILDREN'S COMMISSION

FULL COMMISSION

AGENDA

DATE: Friday, January 20, 2023

TIME: 10:30 A.M. - Adjournment

VIDEO CONFERENCE:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDdiMGUwZmItNjBiZS00MzkzLWJjZGIYjY2RkMzI1NTcz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d

TELECONFERENCE LINE: 775-321-6111

CONFERENCE ID: 491 997 555#

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2023MeetingandAgenda/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – Justice Nancy Saitta, Justice Elissa Cadish, Dr. Cindy Pitlock
2. **Welcome and Introductions (Roll Call)**- DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Meeting Minutes- Justice Nancy Saitta
 - Review and vote to approve October 17, 2022 meeting minutes
5. **For Information:** Aurora Center for Healing Presentation- McKaye Treanor
 - Provide a brief overview of the Aurora Center for Healing and enrollment criteria
6. **For Information:** Clark County Foster Homes Overview- Jennifer Erbes and Patrick Barkley, Clark County Department of Family Services
 - Provide an overview of the availability of foster homes, what types of foster homes they are lacking, and the number of children who are not in a foster home.
7. **For Information:** Sixth Judicial District Juvenile Justice Services Transitional Living Center Update- Judge Michael Montero
 - Provide an update on the opening of the transitional living center
8. **For Information:** American Rescue Plan Act Funding Update- Dr. Cindy Pitlock
 - Provide updates on any information relating to the American Rescue Plan Act Funding
9. **For Information:** United States Department of Justice Investigation of Nevada’s Use of Institutions to Serve Children with Behavioral Health Disabilities Update- Dr. Cindy Pitlock
 - Provide an update on the investigation
10. **For Information:** Legislative Session Overview- Dr. Cindy Pitlock
 - Review bills pertinent to the Children’s Commission
11. **For Information:** Court Improvement Program Update- Zaide Martinez
 - Provide updates on the Court Improvement Program
12. **For Information:** Updates from Committees
 - Behavioral Health Committee- Gwynneth Smith
 - Child Welfare Committee- Megan Miller
 - Education Committee- Janice Wolf
13. **For Possible Action:** Discuss and Decide Upon Next Steps– Justice Nancy Saitta
 - Assign Tasks to Committee Members (if needed)
 - Specify Agenda Items for the Next Meeting
 - Confirm Next Meeting Date/Time
 - i. Friday, March 17, 2023 at 10:30 a.m.

14. Public Comment and Discussion (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

15. Adjourn

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2023MeetingandAgenda/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

Website- <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2023MeetingandAgenda/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445