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## PUBLIC NOTICE

### MEETING OF THE NEVADA CHILDREN'S COMMISSION

### FULL COMMISSION

### AGENDA

**DATE:** Friday, December 18, 2020

**TIME:** 10:30 A.M. – Adjournment

**LOCATION:**

This meeting will be conducted via video conference and teleconference options listed below, in accordance with Governor Sisolak's Declaration of Emergency Directive 006; Subsection 1; The requirement contained in NRS 241.023 (1) (b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended.

Governor Sisolak's Declaration of Emergency Directive 006 shall remain in effect for the duration of the current state of emergency, unless terminated prior to that date by a subsequent directive or by operation of law associated with lifting the Declaration of Emergency, pursuant to Directive 029, Section 4.

**VIDEO CONFERENCE:** <https://call.lifesizecloud.com/6645500>

**TELECONFERENCE LINE:** 1-312-584-2401

**EXTENSION:** 6645500

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

### AGENDA

1. **Call to Order** – Justice Nancy Saitta, Justice Elissa Cadish, Ross Armstrong
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Possible Action:** Meeting Minutes – Justice Nancy Saitta
  - **i. Review and vote to approve September 18, 2020 meeting minutes**

5. **For Information:** Status of Evictions Presentation- Bailey Bortolin
6. **For Information:** Overview of the Nevada Commission on Mentoring- Dr. Michael Maxwell
7. **For Possible Action:** COVID-19 Awareness
  - Discuss available resources relating to COVID efforts
  - Discuss and identify future topics for lunch and learn sessions
8. **For Information:** Legislative Affairs- Ross Armstrong
9. **For Possible Action:** 2020 Workplan
  - Review the Workplan progress and approve any changes, if needed
10. **For Information:** Updates from Committees
  - Juvenile Justice Committee- Judge William Voy, Judge Egan Walker
  - Child Welfare Committee- Megan Miller, Judge Cynthia Lu, Amber Howell, Tim Burch
  - Behavioral Health Committee-
  - Education Committee- Nancy Brune, Senator Marilyn Dondero-Loop, Kimberly Palma-Ortega
  - Court Improvement Program Committee- Shannon Gildea, Judge Michael Montero
11. **For Possible Action:** Discuss and Decide Upon Next Steps – Justice Nancy Saitta
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time
12. **Public Comment and Discussion** *(Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)*
13. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained at the above address or by contacting Elvira Saldana at (775) 684-4440.

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

State of Nevada- Division and Child Family Services

Website- <http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2020MeetingsAndAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

In accordance with Nevada Governor Sisolak’s Declaration of Emergency Directive 006 there will not be a physical location for the Governor’s Commission on Behavioral Health Meeting regarding the Annual Governor’s Letter. The public is strongly encouraged to participate by phone using phone number 1-312-584-2401 Extension 6645500 and downloading any material provided for the meeting at <http://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2020MeetingsAndAgendas/>.

- **As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.**
- **As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada’s notice website and the public body’s website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.**
- **As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.**
- **As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body’s website, if it maintains one.**