

Joe Lombardo  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### MEETING OF THE NEVADA CHILDREN'S COMMISSION

#### CHILD WELFARE COMMITTEE

#### AGENDA

**DATE:** Thursday, June 6, 2024

**TIME:** 12:00 P.M.- Adjournment

**VIDEO CONFERENCE:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjVjMThlZTAZmM1OS00YzRkLTliMGMtYTdkZjlkMDI4NDA0%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjVjMThlZTAZmM1OS00YzRkLTliMGMtYTdkZjlkMDI4NDA0%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d)

**TELECONFERENCE LINE:** 1-775-321-6111

**CONFERENCE ID:** 612 948 097#

**This will be a virtual only meeting as authorized pursuant to NRS 241.023.**

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Elvira Saldana at [Elvira.Saldana@dcs.nv.gov](mailto:Elvira.Saldana@dcs.nv.gov) or at (775) 684-4440 in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – Megan Miller, Ryan Gustafson, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
2. **Welcome and Introductions (Roll Call)** – Division of Child and Family Services Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
**To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 612 948 097#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.**
4. **For Information:** Welcome and Introduce Community Stakeholders- Megan Miller
5. **For Possible Action:** Approval of December 8, 2023 Meeting Minutes – Megan Miller, Ryan Gustafson, Judge Paige Dollinger, Shelia Parks
6. **For Information:** Discuss and Develop Priorities Regarding Independent Living / Extended Foster Care– Megan Miller, Ryan Gustafson, Judge Paige Dollinger, Shelia Parks
  - Discuss and identify steps to ensure deadlines regarding extended foster care in Nevada Revised Statutes 432B.5919 are met and achieved.
  - Discuss and identify any concerns regarding placement resources for young adults entering independent living and/or extended foster care.
  - Discuss and identify concerns surrounding young adults entering independent living and/or extended foster care who are also involved in the Department of Juvenile Justice Services.
  - Discuss and identify research regarding the efficacy of independent living programs.
7. **For Information:** Discuss and Identify Placements for Children Involved in the Child Welfare System – Megan Miller, Ryan Gustafson, Judge Paige Dollinger, Shelia Parks
  - Discuss and identify concerns surrounding children with mental health or behavioral needs.
  - Discuss and identify issues surrounding placements for sibling groups.
  - Discuss and identify concerns surrounding placement for children who are also involved in the Department of Juvenile Justice Services.
  - Discuss and identify issues surrounding congregate care.
8. **For Possible Action:** Identify and Approve a Goal to be Accomplished by the End of the Year – Megan Miller, Ryan Gustafson, Judge Paige Dollinger, Shelia Parks
9. **For Possible Action:** Discuss and Decide Upon Next Steps – Megan Miller, Ryan Gustafson, Judge Paige Dollinger, Shelia Parks
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time

**10. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)

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**11. Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or online at <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

**State of Nevada- Division of Child and Family Services**

Website- <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

**State of Nevada- Nevada Public Notices**

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445