

Steve Sisolak  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

## PUBLIC NOTICE

### MEETING OF THE NEVADA CHILDREN'S COMMISSION

#### CHILD WELFARE COMMITTEE

#### AGENDA

**DATE:** Thursday, December 15, 2022

**TIME:** 12:00 P.M.- Adjournment

**VIDEO CONFERENCE:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzNhOTA0OWQtMGQzYi00OWFmLTk2OWQtZDNIOTc1YWQ2OWE0%40thead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzNhOTA0OWQtMGQzYi00OWFmLTk2OWQtZDNIOTc1YWQ2OWE0%40thead.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d)

**TELECONFERENCE LINE:** 1-775-321-6111

**CONFERENCE ID:** 683 148 447#

**This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.**

**Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.**

**As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.**

**Supporting materials may be obtained online at**

<https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2022MeetingsAndAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – Megan Miller, Tim Burch, Ryan Gustafson, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
4. **For Information:** Welcome and Introduce Community Stakeholders- Megan Miller
5. **For Possible Action:** Meeting Minutes – Megan Miller, Tim Burch, Ryan Gustafson, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
  - Review and vote to approve August 5, 2022 meeting minutes
6. **For Information:** Clark County Placements Overview- Clark County Department of Family Services Placement Team representative
  - Provide an overview of current resources, goals, and challenges in locating, recruiting, and retaining placements in Clark County.
7. **For Possible Action:** Workplan Committee Goals – Megan Miller, Tim Burch, Ryan Gustafson, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
  - Develop implementation plan to fill training gaps identified and prioritized by the Commission.
  - Develop implementation plan to fill gaps identified and prioritized by the Commission as well as helpful visual representations and reporting of data.
  - Identify any necessary statutory changes.
8. **For Possible Action:** Discuss and Decide Upon Next Steps – Megan Miller, Tim Burch, Ryan Gustafson, Judge Paige Dollinger, Judge Stephanie Charter, Shelia Parks
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time
9. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)
10. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2022MeetingsAndAgendas/>

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

**State of Nevada- Division of Child and Family Services**

Website- <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2022MeetingsAndAgendas/>

**State of Nevada- Nevada Public Notices**

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445