

Joe Lombardo  
Governor



Richard Whitley, MS  
Director

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### MEETING OF THE NEVADA CHILDREN'S COMMISSION BEHAVIORAL HEALTH COMMITTEE

**DATE:** Wednesday, September 4, 2024

**TIME:** 3:00 P.M - Adjournment

**VIDEO CONFERENCE:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTBmYTgxYWQtODdhMy00YmIxLTg5M2QtMDI3ZWQ4NjE5OWQw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTBmYTgxYWQtODdhMy00YmIxLTg5M2QtMDI3ZWQ4NjE5OWQw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d)

**TELECONFERENCE LINE:** 1-775-321-6111

**CONFERENCE ID:** 438 160 093#

**This will be a virtual only meeting as authorized pursuant to NRS 241.023.**

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Elvira Saldana at [Elvira.Saldana@dcs.nv.gov](mailto:Elvira.Saldana@dcs.nv.gov) or at (775) 684-4440 in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

*Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the committee.*

## AGENDA

1. **Call to Order** – Gwynneth Smith
2. **Welcome and Introductions (Roll Call)** – Division of Child and Family Services Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
**To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 438 160 093#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.**
4. **For Possible Action:** Approval of June 11, 2024 Meeting Minutes – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
5. **For Information:** Discussion of Building Bridges Initiative and Implementation in Nevada – Amber Howell, Division of Child and Family Services
6. **For Possible Action:** Discuss and Decide Upon Next Steps – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time
7. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
**To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 438 160 093#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.**
8. **Adjourn**

### **CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or online at

<https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

Division of Child and Family Services website-

<https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2024MeetingsandAgenda/>

Nevada Public Notice website- <https://notice.nv.gov/>

Division of Child and Family Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, NV 89706