

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### MEETING OF THE NEVADA CHILDREN'S COMMISSION

### BEHAVIORAL HEALTH COMMITTEE

### AGENDA

**DATE:** Thursday, November 16, 2023

**TIME:** 3:30 P.M - Adjournment

**VIDEO CONFERENCE:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmVhYzkwYjktMTYzMV00Mzk3LThjYTUtZmViNjYvNjExMWYy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmVhYzkwYjktMTYzMV00Mzk3LThjYTUtZmViNjYvNjExMWYy%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22be58909a-421c-4f56-857e-c5f7d4ef6f7f%22%7d)

**TELECONFERENCE LINE:** 775-321-6111

**CONFERENCE ID:** 210 004 141#

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Elvira Saldana at [Elvira.Saldana@dcs.nv.gov](mailto:Elvira.Saldana@dcs.nv.gov) or at (775) 684-4440 in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcs.nv.gov/Programs/CWS/ChildrensCommission/2023MeetingandAgenda/>

*Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
2. **Welcome and Introductions (Roll Call)** – DCFS Staff
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
**To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 210 004 141#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.**
4. **For Possible Action:** Meeting Minutes – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
  - Review and vote to approve September 8, 2023 meeting minutes
5. **For Information:** Committee Priorities – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
  - Review identified priority areas for 2024.
6. **For Information:** Data Points and Data Requests – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
  - Discuss and identify what data points to track and data requests the committee would like to request.
7. **For Possible Action:** Discuss and Decide Upon Next Steps – Gwynneth Smith, Dr. Sheldon Jacobs, Kim Abbott, Dr. Joe Haas
  - Assign Tasks to Committee Members (if needed)
  - Specify Agenda Items for the Next Meeting
  - Confirm Next Meeting Date/Time
8. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
**To provide public comment telephonically, dial 775-321-6111. When prompted to provide the Meeting ID, enter 210 004 141#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.**
9. **Adjourn**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Elvira Saldana in writing at the Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706, or by

calling (775) 684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Elvira Saldana at (775) 684-4440, or on the website at <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2023MeetingandAgenda/>

**This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

**State of Nevada- Division of Child and Family Services**

Website- <https://dcfs.nv.gov/Programs/CWS/ChildrensCommission/2023MeetingandAgenda/>

**State of Nevada- Nevada Public Notices**

Website- <https://notice.nv.gov/>

1. Division of Child and Family Services, 4126 Technology Way, 3rd Floor, Carson City, NV 89706
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Elko Juvenile Court, 665 W. Silver Street, Elko, NV 89801
5. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
6. Division of Child and Family Services, 475 W. Haskell St. #7, Winnemucca, NV 89445