

Steve Sisolak
Governor



Richard Whitley, MS
Director

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Ross Armstrong
Administrator

PUBLIC NOTICE

NEVADA COALITION TO PREVENT THE COMMERCIAL SEXUAL EXPLOITATION OF CHILDREN: LOCAL TASK FORCE SUBCOMMITTEE AGENDA

DATE: Thursday, September 2, 2021

TIME: 10:00 am – 11:30 am (or until adjournment)

VIDEO CONFERENCE: [Click here to join meeting](#)

TELECONFERENCE: 1-775-321-6111 CONFERENCE ID: 501 791 603#

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CSEC/2021MeetingsAndAgendas/>

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order, Roll Call, Establish Quorum-** Nicole Reilly, Elyne Greene
2. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
3. **For Possible Action: Review and Approval of July 1, 2021 Meeting Minutes-** Nicole Reilly, Elyne Greene
4. **For Possible Action: Review and Approval of Inclusive Language Documents-** Eileen Hough
5. **For Possible Action: Local Task Force Updates-** Esther Rodriguez-Brown
 - Douglas
 - Carson
6. **For Possible Action: Review and Approval of Statewide Memorandum of Understanding (MOU) for Jurisdictions (Strategy 1b.2 in Local Task Force Charter) -** Nicole Reilly
 - **Strategy 1b.2-** *Assist each regional/tribal CSEC task force to develop a memorandum of understanding that addresses roles and responsibilities of partnering agencies.*
7. **For Possible Action: Future Agenda Items-** Nicole Reilly, Elyne Greene
8. **For Information: Next Meeting: November 4, 2021. 10:00am-11:30am (or until adjournment)**
9. **Final Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)
10. **Adjournment**

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Lorena Bojorquez in writing at the Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 11 #202, Las Vegas, NV 89146, or by calling (702) 486-6121 no later than three (3) business days prior to the meeting date. Supporting materials, including Google Documents may be obtained in writing at the above address, or by emailing lbojorquez@dcs.nv.gov

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services

Website- <http://dcs.nv.gov/Programs/CWS/ChildrensCommission/2021MeetingsandAgendas/>

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

1. **Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
2. **Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512**
3. **Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146**
4. **Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**
5. **Division of Child and Family Services, 2533 North Carson St. Carson City, NV 89706**
6. **Washoe County Human Services Agency, 350 S. Center St. Reno 89501**