

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

NEVADA COALITION TO PREVENT THE COMMERCIAL SEXUAL EXPLOITATION OF CHILDREN: DIVERSITY ENGAGEMENT SUBCOMMITTEE AGENDA

DATE: Thursday, September 21st, 2023

TIME: 10:00 am until adjournment

VIDEO CONFERENCE: [Click here to join meeting](#)

TELECONFERENCE: 1-775-321-6111 CONFERENCE ID: 516 217 450#

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023

Supporting materials may be obtained online at <https://dcfs.nv.gov/Programs/CWS/CSEC/2023MeetingandAgenda/>

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

Members of the public can unmute their microphone and provide their comment; if anyone is having technical problems unmuting themselves, call the following number 1-775-321-6111 with CONFERENCE ID: 982 586 823# to make your public comment.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order, Roll Call, Establish Quorum-** Esther Rodriguez-Brown
2. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting, per NRS 241.020*)- Makaya Swain
3. **For Possible Action: Approval of the meeting minutes from August 17th, 2023-** Joana Granados
4. **For Discussion and Possible Action: Discuss and determine the next steps of the established subcommittee goals-** Esther Rodriguez-Brown, Makaya Swain, Joanna Granados.
 - **Goal #1: Identify major gaps/disconnections in servicing CSEC from diverse communities.**
 - **Survey I: Review and approval of the electronic format.**
 - **Approval of timeline to collect Survey I: October 15th.**
 - **Survey III: Start with the survey for the community partners to assess the agency.**

➤ *Public Comments will be allowed during discussion of this action item before a vote is taken.*

Members of the public can unmute their microphone and provide their comment; if anyone is having technical problems unmuting themselves, call the following number 1-775-321-6111 with CONFERENCE ID: 982 586 823# to make your public comment.

5. **For Discussion and Possible Action: Future Agenda Items-** Makaya Swain.

➤ *Public Comments will be allowed during discussion of this action item before a vote is taken*
6. **Final Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting, per NRS 241.020*)- Joanna Granados

Members of the public can unmute their microphone and provide their comment; if anyone is having technical problems unmuting themselves, call the following number 1-775-321-6111 with CONFERENCE ID: 982 586 823# to make your public comment.

7. **Adjournment-** Next meeting will be October 19th, 2023, at 10 am.

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to

attend. Notify April Stahl via email at ASTahl@dcfs.nv.gov no later than three (3) business days prior to the meeting date. Supporting materials, including Google Documents may be obtained on the website <https://dcfs.nv.gov/Programs/CWS/CSEC/2023MeetingandAgenda/> or in writing by emailing ASTahl@dcfs.nv.gov

The meeting will not commence until or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed.

Agenda items may be taken out of order at the discretion of the of the Chair to accommodate persons appearing before the CSEC Coalition and/or to aid in the time efficiency of the meeting.

Items may be combined for consideration by the Coalition. Items may be delayed or removed from the agenda at any time.

If members of the public participate in the meeting, they must identify themselves when requested under agenda item number one.

Public comment is welcomed by the Coalition but may be limited to five minutes per person at the discretion of the Chair.

Action items are noted by the phrase “for possible action” and typically include review, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

State of Nevada- Division of Child and Family Services

Website- <https://dcfs.nv.gov/Programs/CWS/CSEC/2023MeetingandAgenda/>

1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801
5. Division of Child and Family Services, 2533 North Carson St. Carson City, NV 89706
6. Washoe County Human Services Agency, 350 S. Center St. Reno 89501

