

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

NEVADA COALITION TO PREVENT THE COMMERCIAL SEXUAL EXPLOITATION OF CHILDREN AGENDA

DATE: Tuesday, September 19th, 2023

TIME: 10:00 am – 12:00 pm (or until adjournment)

VIDEOCONFERENCE: [Click here to join the meeting](#)

TELECONFERENCE: 1-775-321-6111 CONFERENCE ID: 885 336 851#

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023

Supporting materials may be obtained online at [2023MeetingandAgenda \(nv.gov\)](#)

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

- 1. Call to Order, Roll Call, Establish Quorum-** Dr. Cindy Pitlock and Esther Rodríguez-Brown
- 2. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting, per NRS 241.020*)- Dr. Cindy Pitlock

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 885 336 851#. If providing public comment during the Teams Meeting, unmute your microphone

prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

3. **For Possible Action:** Approval of March 21, 2023, Meeting Minutes- Dr. Cindy Pitlock
4. **For Information only:** Updates from Clark, Washoe, and Rurals on July 1st mandates.
 - What is the strategy?
 - What is working?
 - What are the challenges?
5. **For Discussion and Possible Action Only:** Updates and Recommendations from subcommittees – Subcommittee co-chairs
 - **Placement & Continuum of Care – Eboni Washington & Shannon McCoy.**
 - Placement and Continuum of Care Statewide Services
 - **Parent Education – Socorro Marie Saldana & Kayleigh Schwartz.**
 - CSEC Clients Self-Assessment
 - **Diversity Engagement – Joana Granados & Makaya Swain.**
 - Survey I: Review Agency Self-Assessment & Approve Distribution.
 - Survey II: For Clients to Assess Agencies.
 - Survey III: For Community Partners to Assess Agencies.

Public Comment will be allowed during discussion of this action item before a vote is taken.

6. **For Information Only: Update on Multi-Jurisdictional CSEC Database-**Esther Rodriguez-Brown & Dr. Alexis Kennedy
 - Explain the purpose of the database and collaboration to collect statewide data.

For Discussion and Possible Action: Future Agenda Items- Dr. Cindy Pitlock

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 885 336 851#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

Public Comment will be allowed during discussion of this action item before a vote is taken.

7. **Final Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting, per NRS 241.020*)- Dr. Cindy Pitlock

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 885 336 851#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

8. Adjournment- The next meeting will be December 19, 2023-Dr. Cindy Pitlock

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify April Stahl via email at ASTahl@dcsf.nv.gov no later than three (3) business days prior to the meeting date. Supporting materials, including Google Documents may be obtained on the [website](#) or in writing by emailing ASTahl@dcsf.nv.gov

The meeting will not commence until or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed.

Agenda items may be taken out of order at the discretion of the of the Chair to accommodate persons appearing before the CSEC Coalition and/or to aid in the time efficiency of the meeting.

Items may be combined for consideration by the Coalition. Items may be delayed or removed from the agenda at any time.

If members of the public participate in the meeting, they must identify themselves when requested under agenda item number one.

Public comment is welcomes by the Coalition but may be limited to five minutes per person at the discretion of the Chair.

Action items are noted by the phrase “for possible action” and typically include review, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Nevada Public Notices

Website- <https://notice.nv.gov/>

State of Nevada- Division of Child and Family Services

Website- [2023MeetingandAgenda \(nv.gov\)](#)

1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146
2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512
3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146
4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801

5. **Division of Child and Family Services, 2533 North Carson St. Carson City, NV 89706**
6. **Washoe County Human Services Agency, 350 S. Center St. Reno 89501**