

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams  
Administrator

## PUBLIC NOTICE

### NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN AGENDA

**DATE:** Wednesday November 15, 2023

**TIME:** 10:00 A.M. - Adjournment

**LOCATION:** Virtual Only, pursuant to NRS 241.023

**Microsoft Teams meeting**

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[2023MeetingandAgenda \(nv.gov\)](#)

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public participate in the meeting, they must identify themselves when requested under agenda item number one. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Please contact Dawn Davidson, [dawn.davidson@unlv.edu](mailto:dawn.davidson@unlv.edu), at least 3 days prior to the meeting if any member of the public desires to provide a recorded public comment.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission. These items typically include review, discussion, vote or denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.*

## AGENDA

1. **Call to Order** – *Melinda Rhoades, Co-Chair*
2. **Introductions, Roll Call, Establish Quorum** – *April Stahl, DCFS*
  - DCFS will be introducing the new child fatality specialist, April Stahl.
3. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*) – *Melinda Rhoades, Co-Chair*
  - To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 648 860 10#
4. **For Possible Action:** Approval of meeting minutes from June 7, 2023 & August 16, 2023 – *Melinda Rhoades, Co-Chair*
5. **For Possible Action:** Discuss, approve, and vote on nominations for the co-chair vacancy – *Melinda Rhoades, Co-Chair*
  - Consideration, discussion and possible action to nominate and vote on the co-chair vacancy.
6. **For Possible Action:** Discuss response letter(s) & next steps for the below recommendations (see attachments) – *Beverly Brown, DCFS*
  - 2021 Quarter 2: Washoe CDR's recommendation for fentanyl becoming a part of standard hospital drug testing panels.
  - 2021 Quarter 4: Washoe CDR's recommendation that a Public Service Announcement and community education be developed regarding minors operating ATVs.
  - 2022 Quarter 4: Carson City's CDR recommendation for community educational opportunities regarding safe sleep environments.
  - 2022 Quarter 4: Clark CDR's recommendation regarding hot tub safety for hot tubs manufactured prior to 2007.
7. **For Information Only:** Review and discuss the 2023 Quarter 3 summaries of regional CDR team statistics. There are no recommendations in Quarter 3. – *Melinda Rhoades, Co-Chair*
  - The Rural Regions did not have any case reviews for Quarter 3. Clark and Washoe's review reports are included as supporting materials.
8. **For Possible Action:** To establish a subcommittee for the yearly Citizen's Review Panel (CRP) recommendations. – *Beverly Brown, DCFS*
  - Consideration, discussion and possible action to establish a subcommittee for the yearly Citizen's Review Panel (CRP) recommendations. These recommendations will be based on topics discussed/trends seen over the past year.
9. **For Information Only:** To review the current Child Death Review Funding. *Beverly Brown, DCFS*
  - Review and discussion of current budget and projections for the next fiscal year (SFY 2025).
10. **For Possible Action:** Review application for State Fiscal Year (SFY) 2025 Child Death Review Funding - *Melinda Rhoades, Co-Chair and Beverly Brown, DCFS*
  - Consideration, discussion, and possible action to revise the Notice of Funding Opportunity Application (NOFO Application).
11. **For Possible Action:** Review and Approve 2024 Meeting Dates – *Melinda Rhoades, Co-Chair*
  - To discuss and approve 2024 meeting dates.
    - February 14, 2024, May 15, 2024, August 14, 2024, and November 13, 2024
12. **For Information Only:** Final Public Comment and Discussion (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)- *Melinda Rhoades, Co-Chair*
  - To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 648 860 10#
13. **Adjournment-** *Melinda Rhoades, Co-Chair*

### **CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

**We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dawn Davidson by writing at 4700 S, Maryland Parkway, Suite 335, Las Vegas, NV 89119, or by calling (702) 895-1040 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the**

above address, by emailing [dawn.davidson@unlv.edu](mailto:dawn.davidson@unlv.edu), or by visiting [2023MeetingsAndAgendas \(nv.gov\)](https://2023MeetingsAndAgendas.nv.gov).

The meeting will not commence until or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed.

Agenda items may be taken out of order at the discretion of the of the Chairs to accommodate persons appearing before the Executive Committee and/or to aid in the time efficiency of the meeting.

Items may be combined for consideration by the Executive Committee. Items may be delayed or removed from the agenda at any time.

If members of the public participate in the meeting, they must identify themselves when requested under agenda item number one.

Public comment is welcomed by the Executive but may be limited to five minutes per person at the discretion of the Chairs.

Action items are noted by the phrase “for possible action” and typically include review, discussion, vote, or denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.

**This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

State of Nevada- Division of Child and Family Services Website- [2023MeetingsAndAgendas \(nv.gov\)](https://2023MeetingsAndAgendas.nv.gov)

State of Nevada- Nevada Public Notices Website-<https://notice.nv.gov/>

1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146
2. Division of Child and Family Services, 1780 E. Basin Avenue, Suite 2, Pahrump, NV 89060
3. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801
4. Division of Child and Family Services, 4126 Technology Way, Suite 101, Carson City, NV 89706
5. Washoe County Human Services Agency, 350 S. Center St. Reno 89501