Steve Sisolak

*Governor*

Richard Whitley, MS

*Director*



**Department of**

**Health and Human Services**

Division of Child and Family Services

*Helping people. It’s who we are and what we do.*

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Cindy Pitlock, DNP

*Administrator*

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| — NOTICE OF PUBLIC MEETING —  **EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN** |
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| **Date:** Wednesday, February 16, 2022 |
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| **Time:** 10:00 am – 12:00 pm (or until adjourned) |
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| **Location:**  Division of Child and Family Services  4126 Technology Way, 3rd Floor Conference Room  Carson City, NV 89706 |
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| **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDk2Nzk5ZDgtZTEzZC00MWU0LWE4MmQtOWJlMGEyMGRiOGMz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22647aa2df-c565-4e0e-861f-7de24ee069a2%22%7d)  **Join with a video conferencing device**  [105936574@teams.bjn.vc](mailto:105936574@teams.bjn.vc)  Video Conference ID: 113 216 415 6  [Alternate VTC instructions](https://dialin.bluejeans.com/teams?key=105936574&conf=1132164156&domain=teams.bjn.vc)  **Or call in (audio only)**  [+1 775-321-6111,,283846425#](tel:+17753216111,,283846425# )   United States, Reno  Phone Conference ID: 283 846 425#  Meeting materials can be found here: <https://dcfs.nv.gov/Programs/CWS/CPS/2022MeetingsAndAgendas/>  **PLEASE NOTE: Due to recent enhancements made to the Microsoft Teams Platform for the State of Nevada’s use, all guests will be required to use a Multi-Factor Authentication (MFA) to login to the meeting. This may require the guest to use a text message or phone call, as well as a password, to assist with logging in to the meeting.** |

|  | **AGENDA** |  |
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| **Estimated Time:** | **Items:** | **Primary**  **Speaker(s):** |
| 10:00 – 10:05 am  10:05 – 10:10 am  10:10 – 10:15 am  10:15 – 10:20 am  10:20 – 10:30 am  10:30 – 10:45 am  10:45 – 11:00 am  11:00 – 11:15 am  11:15 – 11:30 am  11:30 - 11:45 am  11:45 – 11:50 am  11:50 – 12:00 pm  12:00 pm | * Call to Order, Roll Call, and Introductions * Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.) * For Possible Action: Approval of meeting minutes from November 17, 2021 * For Information Only: Division of Child and Family Services (DCFS)/Nevada Institute for Children’s Research and Policy (NICRP) Child Death Review (CDR) updates   + Updates from our National partners at CFRP   + Sudden Death of the Young (SDY) Program * For Information Only: Update on the progress of the HCQC Sub-committee regarding the 2018 Quarter 2 recommendation that hospitals should adopt a consistent internal policy for assessment of children when they present with suspicious or serious injuries. * For Possible Action: Brief discussion by Nevada Insurance Commissioner on the difficulties of implementing the 2020 Quarter 4 recommendation from Clark regarding removal of prior authorization when filling certain medications relating to mental or physical health. Approval of the next steps for this recommendation may be needed. * For Possible Action: Discuss and approve the response letters & next steps for the below recommendations   + 2021 Quarter 1     - Elko CDR recommends that gun locks, and gun safety classes be required for gun owners, particularly those with children in the home. Additionally, they recommend that children receive gun safety classes.   + 2021 Quarter 2     - Washoe CDR recommends the following:       * Hospitals and drug testing facilities begin testing for Fentanyl as part of their standard drug testing panels       * Narcan to be made more accessible to the at-risk teenage population       * Hospitals should test for Fentanyl when withdrawal signs are present in mothers & infants * For Possible Action: Review and respond to 2021 Quarter 4summaries of regional CDR team statistics and recommendations and determine if these items need further discussion, ready for formal recommendation, or the item can be considered closed.   + 2021 Quarter 4     - Washoe CDR recommends that a Public Service Announcement and community education be developed regarding minors operating ATVs. * For Possible Action: Review, discuss, and approve parameters for State Fiscal Year (SFY) 2023 Public Awareness Funding   + Approve the Notice of Funding Application (NOFA Application), timeline of application process and funding priorities/areas of focus   + Determine who will participate on the sub-committee to review the applications to propose funding recommendations to the larger committee   + Approve the amount of funding for SFY 2023 public awareness funding * For Possible Action: The Executive Committee’s recommendation to DCFS for the annual Citizen’s Review Panel 2022 report   + Discuss the response from DCFS regarding the recommendations made for the 2021 report   + Discuss and review possible recommendations to submit for the 2022 CRP annual report * For Information Only: Top four manners/causes of death in children in Nevada   + Unsafe Sleep   + Suicide   + Drowning   + Homicide * Final public comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.) * Adjournment | Stephanie Herrera/DCFS  Stephanie Herrera  Stephanie Herrera  DCFS/NICRP and  Candace Caterer  Margarita DeSantos/DCFS  Margarita DeSantos/DCFS  Margarita DeSantos  Margarita DeSantos  /DCFS  Stephanie Herrera/DCFS  Stephanie Herrera  Stephanie Herrera  Stephanie Herrera  Stephanie Herrera |

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| Public notices for this meeting have been posted in compliance with NRS 241.020 at the following locations: |
| * **State of Nevada- Public Notice Website:** <https://notice.nv.gov> * **State of Nevada- Division of Child and Family Services Website:** <https://dcfs.nv.gov/Programs/CWS/CPS/2022MeetingsAndAgendas/> * **State of Nevada-** **Division of Child and Family Services**: 4126 Technology Way, Suite 101, Carson City, NV 89706 * **State of Nevada**- **Division of Child and Family Services**: 6171 W Charleston Blvd., Bldg 8, Las Vegas, NV 89146 * **State of Nevada**- **Division of Child and Family Services**: 1780 E Basin Ave, Ste 2, Pahrump, NV  89060 * **State of Nevada**- **Division of Child and Family Services:** 740 Park Ave, Ely, NV 89301 * **State of Nevada- Division of Child and Family Services**: 1010 Ruby Vista Drive, Suite 101 Elko, NV 89801 * **Southern Nevada Health District**- 280 S. Decatur Blvd., Las Vegas, NV 89107 * **Washoe County Human Services Agency**: 350 S Center St, Reno, NV 89501 |

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| * The Committee is pleased to provide **special accommodation assistance to persons with disabilities who wish to attend. Notify Dawn Davidson in writing, at 4700 S. Maryland Pkwy., Suite 335, Las Vegas, NV 89119, or by calling (702) 895-1040 three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Dawn Davidson at (702) 895-1040, by email at** [**dawn.davidson@unlv.edu**](mailto:dawn.davidson@unlv.edu)**, or on the website at** <https://dcfs.nv.gov/Programs/CWS/CPS/2022MeetingsAndAgendas/>**.** * The meeting will not commence until on or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed, which may be before or after the estimated end time. * The meeting time frames for individual items are estimated to provide reasonable guidelines for public attendees who wish to hear about certain topics but may not be able to attend the entire meeting. These times are not guaranteed unless designated as time-certain on the agenda. * **Agenda items may be taken out of order** at the discretion of the Chair to accommodate persons appearing before the Executive Committee and/or to aid in the time efficiency of the meeting. * **Items may be combined for consideration** by the Committee. **Items may be delayed or removed from the agenda at any time**. * If members of the public participate in the meeting, they must identify themselves when requested under agenda item one. * **Public comment is welcomed by the Committee but may be limited to five minutes per person at the discretion of the Chair.** * Public comment will not be restricted based on viewpoint. Public comment is for discussion only, and action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting, per NRS 241.020. * **Action items are noted by the phrase “for possible action”** & typically include review, approval, denial, and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action. |