

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

---NOTICE OF PUBLIC MEETING---

of the NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN ([NRS 432B.409](#))

Subcommittee to address Pediatric Child Abuse Specialist for Nevada

DATE: Wednesday, December 11, 2024

TIME: 10:00 am – 11:00am (or until adjournment)

LOCATION: This will be a virtual only meeting as authorized pursuant to NRS 241.023

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 252 848 232 488

Passcode: LqpPBF

Dial in by phone

[+1 775-321-6111 conference ID: 136916409#](#) United States, Reno

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at astahl@dcsf.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcsf.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the subcommittee.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

AGENDA

1. **Call to Order** – April Stahl, Division of Child and Family Services (DCFS)
2. **For Information Only:** Roll Call – April Stahl, DCFS
3. **Initial Public Comment (Discussion only):** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting – April Stahl, DCFS

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, pass code 136916409#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Information Only:** Review the purpose of establishing this subcommittee as determined by the Executive Committee on September 25, 2024. – April Stahl, DCFS
5. **For Possible Action:** Review and possible approval of subcommittee meeting minutes from November 04, 2024. - April Stahl, DCFS
6. **For Possible Action:** Consideration, discussion, and possible approval of a recommendation to the Executive Committee to enhance mandatory reporter training requirements in Nevada. – April Stahl, DCFS
7. **For Possible Action:** Consideration, discussion, and possible action regarding solutions and next steps to obtain a pediatric child abuse specialist for Nevada. – April Stahl, DCFS
8. **Final Public Comment and Discussion:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting) – April Stahl, DCFS

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, pass code 136916409#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

9. **Adjournment** – April Stahl, DCFS

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole by writing at 4126 Technology Way, 1st Floor, Carson City, NV 89706 or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing bcole@dcfs.nv.gov, or by visiting [2024MeetingsAndAgendas \(nv.gov\)](https://2024MeetingsAndAgendas.nv.gov).

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services Website- [2024MeetingsAndAgendas \(nv.gov\)](https://2024MeetingsAndAgendas.nv.gov)
State of Nevada Website - <https://notice.nv.gov/>

Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706