



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



## PUBLIC NOTICE

### NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN CITIZEN REVIEW PANEL RECOMMENDATION SUB-COMMITTEE AGENDA

**DATE:** Monday, January 9, 2023

**TIME:** 9:30 am – 10:30 am (or until adjournment)

**VIDEO CONFERENCE:** [Click here to join meeting](#)

**TELECONFERENCE:** 1-775-321-6111 CONFERENCE ID:  
905 495 351#

Supporting materials may be obtained online at [2022MeetingsAndAgendas \(nv.gov\)](https://2022MeetingsAndAgendas.nv.gov)

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order, Roll Call, Establish Quorum-** Melinda Rhoades and Jessica Freeman
2. **Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)- Melinda Rhoades
3. **For Possible Action:** Discuss and write recommendations for the 2023 Annual Citizens Review Panel Report to be presented and considered by the Executive Committee- Sub-Committee Members
4. **Final Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)- Melinda Rhoades
5. **Adjournment-** Melinda Rhoades

## **CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dawn Davidson by writing at 4700 S, Maryland Parkway, Suite 335, Las Vegas, NV 89119, or by calling (702) 895-1040 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing [dawn.davidson@unlv.edu](mailto:dawn.davidson@unlv.edu), or by visiting [2022MeetingsAndAgendas \(nv.gov\)](#).

**This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

**State of Nevada- Division of Child and Family Services**

**Website- [2022MeetingsAndAgendas \(nv.gov\)](#)**

**State of Nevada- Nevada Public Notices**

**Website- <https://notice.nv.gov/>**

1. **Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
2. **Division of Child and Family Services, 1780 E. Basin Avenue, Suite 2, Pahrump, NV 89060**
3. **Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**
4. **Division of Child and Family Services, 4126 Technology Way, Suite 101, Carson City, NV 89706**
5. **Washoe County Human Services Agency, 350 S. Center St. Reno 89501**