

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

---PUBLIC NOTICE---

NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN AGENDA

DATE: Wednesday, February 15, 2023

TIME: 10:00 am – 12:00 pm (or until adjournment)

VIDEO CONFERENCE: [Click here to join meeting](#)

TELECONFERENCE: 1-775-321-6111

CONFERENCE ID: 141 966 438#

Supporting materials may be obtained online at [2023MeetingandAgenda \(nv.gov\)](#)

This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order, Roll Call, Establish Quorum-** *Melinda Rhoades*
2. **Public Comment and Discussion** *(Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)- Melinda Rhoades*

3. **For Possible Action:** Approval of meeting minutes from November 16, 2022- *Melinda Rhoades*
4. **For Information Only:** Division of Child and Family Services (DCFS)/Nevada Institute for Children's Research and Policy (NICRP) Child Death Review Updates- *DCFS/NICRP*
5. **For Information Only:** Discuss the progress of the HCQC Sub-committee regarding the 2018 Quarter 2 recommendation that hospitals should adopt a consistent internal policy for assessment of children when they present with suspicious or serious injuries and approve the subcommittee's next steps. -*Stephanie Herrera/DCFS*
6. **For Possible Action:** Review and approve the Citizen Review Panel (CRP) Subcommittee's proposals for the Executive Committee's recommendations for the 2023 Annual Citizen's Review Panel Report – *Melinda Rhoades*
7. **For Possible Action:** Discuss and approve the response letters & next steps for the below recommendations- *Stephanie Herrera/DCFS*
 - 2020 Quarter 4: Discuss & determine next steps Clark CDR's recommendation for the removal of prior authorization when filing certain medications relating to mental or physical health.
 - 2021 Quarter 2: Discuss & determine the next steps regarding Washoe CDR's recommendation for fentanyl becoming a part of standard hospital drug testing panels.
 - 2021 Quarter 4: Discuss & determine the next steps regarding Washoe CDR's recommendation that a Public Service Announcement and community education be developed regarding minors operating ATVs.
 - 2022 Quarter 2: Review response letter & determine the next steps regarding Washoe CDR's recommendation that local pediatricians provide safe sleep education as recommended by the AAP and adding state-specific statistics to Nevada Cribs for Kids
8. **For Possible Action:** Review & respond to 2022 Quarter 4 summaries of regional CDR team statistics & recommendations to determine if these items need further discussion, if ready for formal recommendations, or if the item can be considered closed. – *Stephanie Herrera*
 - 2022 Quarter 4:
 - Carson City CDR recommends creating community educational opportunities for programs that support young adults who are expecting or have infants to include basic parenting skills and safe sleep. Additionally, educate or provide training to community shelters of all kinds that would potentially house infants so that they can assist promoting safe sleep to parents in their shelters. Educating & training other community service providers who interact with young parents, such as Juvenile Justice, Schools, etc., on safe sleep is also recommended.
 - Clark CDR recommends community education, through public service announcements and/or a campaign, geared toward private homeowners, pool contractors, and home inspectors about 1) entrapment hazards in pools and spas installed before 2007 and 2) the importance of retrofitting older pools and spas with devices to alleviate these hazards.

9. For Possible Action: Review, discuss, and approve parameters for State Fiscal Year (SFY) 2024 Public Awareness Funding – *Stephanie Herrera*

- Approve the Notice of Funding Application (NOFA Application), timeline of application process and funding priorities/areas of focus
- Determine who will participate on the sub-committee to review the applications to propose funding recommendations to the larger committee
- Approve the amount of funding for SFY 2024 public awareness funding

10. For Possible Action: Review and approve the 2020 Child Fatality Annual Report – *Melinda Rhoades*

11. For Information Only: Top four manners/causes of death in children in Nevada – *Stephanie Herrera*

- Unsafe Sleep
- Suicide
- Drowning
- Homicide

12. Final Public Comment and Discussion (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)- *Stephanie Herrera*

13. Adjournment- *Stephanie Herrera*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dawn Davidson by writing at 4700 S, Maryland Parkway, Suite 335, Las Vegas, NV 89119, or by calling (702) 895-1040 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing dawn.davidson@unlv.edu, or by visiting [2023MeetingsAndAgendas \(nv.gov\)](https://2023MeetingsAndAgendas.nv.gov).

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services Website- [2023MeetingsAndAgendas \(nv.gov\)](https://2023MeetingsAndAgendas.nv.gov)

State of Nevada- Nevada Public Notices Website-<https://notice.nv.gov/>

1. **Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
2. **Division of Child and Family Services, 1780 E. Basin Avenue, Suite 2, Pahrump, NV 89060**
3. **Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**
4. **Division of Child and Family Services, 4126 Technology Way, Suite 101, Carson City, NV 89706**
5. **Washoe County Human Services Agency, 350 S. Center St. Reno 89501**