

Joe Lombardo
Governor

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Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

---PUBLIC NOTICE---

NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN NRS 432.409

AGENDA

DATE: Wednesday, September 25, 2024

TIME: 10:00 am – 12:00 pm (or until adjournment)

LOCATION: This will be a virtual only meeting as authorized pursuant to NRS 241.023

[Click here to join the meeting](#)

Meeting ID: 245 448 662 301

Passcode: 6wFsj6

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+1 775-321-6111,,64886010# United States, Reno

Phone Conference ID: 648 860 10#

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at astahl@dcfs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at
<https://dcfs.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the commission.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

AGENDA

1. **Call to Order** – Melinda Rhoades, Co-Chair
2. **For Information Only:** Roll Call – April Stahl, Division of Child and Family Services (DCFS)
3. **Initial Public Comment (Discussion only):** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting – Melinda Rhoades, Co-Chair

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 64886010#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Information Only:** Review the purpose of the Executive Committee to Review the Death of Children – Melinda Rhoades, Co-Chair
5. **For Possible Action:** Discussion and possible action to approve June 26, 2024, meeting minutes – Melinda Rhoades, Co-Chair
6. **For Possible Action:** Consideration, discussion, and possible action to establish a subcommittee to address Clark County’s Child Death Review (CDR) Team 2023 Quarter 4 Recommendation – Denise Tyre, Co-Chair
7. **For Possible Action:** Consideration, discussion, and possible action regarding the Executive Committee’s written responses to the regional CDR team reports and recommendations -Melinda Rhoades, Co-Chair
8. **For possible Action:** Consideration, discussion, and approval of future meeting dates – Denise Tyre, Co-Chair
 - Proposed meeting dates: February 19, 2025; May 21, 2025; August 20, 2025; November 19, 2025
9. **For Information Only:** The Executive Committee to Review the Death of Children - Citizens Review Panel(s) 2023 recommendation– April Stahl, DCFS
10. **For Information Only:** Regional Child Death Review Team report out on regional trends and number of reviews-Regional CDR team Chairs
 - Clark
 - Rurals
 - Washoe
11. **For Possible Action:** Consideration, discussion, and possible action to approve a report out form for recipients of grant funding to utilize and provide quarterly updates back to the Executive Committee on activities and expenditures – April Stahl, DCFS

12. **For Information Only:** Advise Executive Committee of scheduling the Citizens Review Panel Subcommittee meeting. – April Stahl, DCFS
13. **For Information Only:** Presentation from the Office of Suicide Prevention related to implementation of [SB294](#) which addresses safe firearm storage and education campaigns. – Misty Vaughan Allen, Suicide Prevention Coordinator, Office of Suicide Prevention
14. **For information Only:** Presentation from Division of Public and Behavioral Health related to child/infant injury prevention efforts – Vickie Ives, Bureau Chief, Division of Public and Behavioral Health
15. **Final Public Comment and Discussion:** (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)- Denise Tyre, Co-Chair

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16. **Adjournment** – Denise Tyre, Co-Chair

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole by writing at 4126 Technology Way, 1st Floor, Carson City, NV 89706 or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing bcole@dcsf.nv.gov, or by visiting [2024MeetingsAndAgendas \(nv.gov\)](https://www.nv.gov/2024MeetingsAndAgendas).

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services Website- [2024MeetingsAndAgendas \(nv.gov\)](https://www.nv.gov/2024MeetingsAndAgendas)

State of Nevada Website - <https://notice.nv.gov/>

Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706