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Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

---AMENDED NOTICE OF PUBLIC MEETING---

of the NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN NRS ([432B.409](#))

DATE: Wednesday, February 19, 2025

TIME: 10:00 am – 12:00 pm (or until adjournment)

LOCATION: This will be a virtual only meeting as authorized pursuant to NRS 241.023

[Join the meeting now](#)

Meeting ID: 218 396 131 071

Passcode: ELM46b

Dial in by phone

[+1 775-321-6111](tel:+17753216111), [930273980](tel:+1930273980)# United States, Reno

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As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the committee.*
- *Public Comment will be allowed during discussion of action items before a vote is taken.*

AGENDA

1. **Call to Order** – Melinda Rhoades, Co-Chair
2. **For Information Only:** Roll Call – Beverly Brown, Division of Child and Family Services (DCFS)
3. **Initial Public Comment (Discussion only):** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting – Melinda Rhoades, Co-Chair

To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 930273980#. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Information Only:** Review the purpose of the Executive Committee to Review the Death of Children – Beverly Brown, DCFS
5. **For Possible Action:** Discussion and possible approval of the November 20, 2024, meeting minutes – Melinda Rhoades, Co-Chair
6. **For Information Only:** Discussion of the Review of Death of Children Account 432B.409 funding and the 2025 Notice of Funding Opportunity Timeline. – Beverly Brown, DCFS
7. **For Possible Action:** Consideration, discussion and possible approval of the 2022 Statewide Child Death Report. – Beverly Brown, DCFS
8. **For Information Only:** Regional Child Death Review (CDR) Team 2024 Quarter 4 report out on regional trends, number of reviews, and their recommendations to the Executive Committee to Review the Death of Children. – Regional CDR team Chairs
 - Carson Region (Carson City, Douglas, and Storey counties)
 - Clark County
 - Elko/Ely Region (Elko, Eureka, Lander, and White Pine counties)
 - Fallon Region (Churchill, Lander, Mineral, Pershing, and Humboldt counties)
 - Nye County Region (Nye, Esmeralda, Lincoln counties)
 - Lyon County
 - Washoe County
9. **For Possible Action:** Discussion, consideration, and possible approval of the regional CDR Team 2024 Quarter 4 recommendations presented during agenda item 8. – Beverly Brown, DCFS
10. **For Information Only:** Update the Executive Committee regarding training for the regional child death review teams. -Beverly Brown, DCFS
11. **For Information Only:** Updates to the Executive Committee on activities and spending of funds by current grantees for the prevention of child fatalities (Please see supporting materials).
 - Baby's Bounty

- Community Chest
- Nevada Medical Center, Hope Means Nevada
- Suicide Prevention Network
- NyE

12. Final Public Comment and Discussion: (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)- Denise Tyre, Co-Chair

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13. Adjournment – Denise Tyre, Co-Chair

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole by writing at 4126 Technology Way, 1st Floor, Carson City, NV 89706 or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing bcole@dcfs.nv.gov, or by visiting <https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>

- This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:
- State of Nevada- Division of Child and Family Services Website- <https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>
- State of Nevada Website - <https://notice.nv.gov/>
- Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706