

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

---PUBLIC NOTICE---

NEVADA EXECUTIVE COMMITTEE TO REVIEW THE DEATH OF CHILDREN AGENDA

DATE: Wednesday August 16, 2023

TIME: 10:00 A.M. - Adjournment

LOCATION: Virtual Only, pursuant to NRS 241.023

Microsoft Teams meeting

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[2023MeetingandAgenda \(nv.gov\)](#)

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public participate in the meeting, they must identify themselves when requested under agenda item number one. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Please contact Dawn Davidson, dawn.davidson@unlv.edu, at least 3 days prior to the meeting if any member of the public desires to provide a recorded public comment.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*
- *"For Possible Action" items may be voted on or approved by members of the commission. These items typically include review, discussion, vote or denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.*

AGENDA

- 1. Call to Order, Roll Call, Establish Quorum-** *Melinda Rhoades*
- 2. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)- *Melinda Rhoades*
 - a. To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 8646-860-10#"
- 3. For Possible Action:** Approval of meeting minutes from May 17, 2023- *Melinda Rhoades*
 - *Public Comment will be allowed during discussion of this action item before a vote is taken*
- 4. For Possible Action:** Discuss, approve, and seek nominations for the upcoming co-chair election-*Melinda Rhoades*
 - Nominations for the co-chair position will be sought for the election that will be held at the November meeting
 - *Public Comment will be allowed during discussion of this action item before a vote is taken.*
- 6. For Possible Action:** Discuss and approve the response letter(s) & next steps for the below recommendations- *Melinda Rhoades/DCFS*
 - 2021 Quarter 2: Review response letter & determine the next steps regarding Washoe CDR's recommendation for fentanyl becoming a part of standard hospital drug testing panels.
 - 2021 Quarter 4: Discuss & determine the next steps regarding Washoe CDR's recommendation that a Public Service Announcement and community education be developed regarding minors operating ATVs.
 - 2022 Quarter 4: Review response letter & determine the next steps regarding Carson City's CDR recommendation for community educational opportunities regarding safe sleep environments.
 - 2022 Quarter 4: Discuss response letter & determine next steps for Clark CDR's recommendation regarding hot tub safety for hot tubs manufactured prior to 2007.
 - *Public Comment will be allowed during discussion of this action item before a vote is taken.*
- 7. For Possible Action:** Review & respond to 2023 Quarter 2 summaries of regional CDR team statistics & recommendations to determine if these items need further discussion, if ready for formal recommendations, or if the item can be considered closed. – *Melinda Rhoades*
 - *There are no recommendations made, this item will be skipped, but kept for future agenda items.*
- 8. For Information Only:** Provide update on the response for DCFS regarding the Executive Committee's recommendations for the 2023 Annual Citizen Review Panel Report- *Melinda Rhoades*
 - Provide an update to the committee regarding the response from DCFS and the progress being made toward the recommendation.
- 9. For Information Only:** To remind grantees of the year end reports from the Public Awareness funding for SFY2023 (July 1, 2022-June 30, 2023) – *Melinda Rhoades*
 - Remind each sub-award recipient to submit a year-end report, to GMU, on the successes and outcomes of the funded project.
- 10. For Information Only:** Final Public Comment and Discussion (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting*)- *Melinda Rhoades*
 - a. To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 8646-860-10#"
- 11. Adjournment-** *Melinda Rhoades*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Dawn Davidson by writing at 4700 S, Maryland Parkway, Suite 335, Las Vegas, NV 89119, or by calling (702) 895-1040 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing dawn.davidson@unlv.edu, or by visiting [2023MeetingsAndAgendas \(nv.gov\)](https://2023MeetingsAndAgendas.nv.gov).

The meeting will not commence until or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed.

Agenda items may be taken out of order at the discretion of the of the Chairs to accommodate persons appearing before the Executive Committee and/or to aid in the time efficiency of the meeting.

Items may be combined for consideration by the Executive Committee. Items may be delayed or removed from the agenda at any time.

If members of the public participate in the meeting, they must identify themselves when requested under agenda item number one.

Public comment is welcomed by the Executive but may be limited to five minutes per person at the discretion of the Chairs.

Action items are noted by the phrase “for possible action” and typically include review, discussion, vote, or denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.

This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services Website- [2023MeetingsAndAgendas \(nv.gov\)](https://2023MeetingsAndAgendas.nv.gov)

State of Nevada- Nevada Public Notices Website-<https://notice.nv.gov/>

1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146
2. Division of Child and Family Services, 1780 E. Basin Avenue, Suite 2, Pahrump, NV 89060
3. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801
4. Division of Child and Family Services, 4126 Technology Way, Suite 101, Carson City, NV 89706
5. Washoe County Human Services Agency, 350 S. Center St. Reno 89501