

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams, MPA  
Administrator

## PUBLIC NOTICE

### Executive Committee to Review the Death of Children (NRS 432B.409)

### Notice of Funding Opportunity Subcommittee Meeting Agenda

**DATE:** May 13, 2025

**TIME:** 12:00P.M. to adjournment.

**LOCATION:** This will be a virtual only meeting as authorized pursuant to NRS 241.023

#### [Join the meeting now](#)

Meeting ID: 290 545 427 212

Passcode: BJ72SD22

#### **Dial in by phone**

[+1 775-321-6111,810180999#](tel:+17753216111810180999) United States, Reno

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Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at [astahl@dcfs.nv.gov](mailto:astahl@dcfs.nv.gov) in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas.*

- “For Possible Action” items may be voted on or approved by members of the committee.
- Public Comment will be allowed during discussion of action items before a vote is taken.

## **AGENDA**

1. **Call to Order** – April Stahl, Division of Child and Family Services
2. **Roll Call** – April Stahl, DCFS
3. **Initial Public Comment:** (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) – April Stahl, DCFS

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 810180999#. If providing public comment during the Teams meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Information Only:** Review the Notice of Funding Opportunity applications for fiscal year 2026 – April Stahl, DCFS
5. **For Possible Action:** Consideration and discussion of Notice of Funding Opportunity applications, and vote on funding recommendations to present to the Executive Committee to Review the Death of Children. The subcommittee will review and discuss each application listed below and make recommendations for full/partial/or no funding for each one. – April Stahl DCFS
  - a) Community Chest
  - b) Desert Rose Gives (Current Grantee)
  - c) East Valley Family Services (New Grantee)
  - d) Hope Means Nevada (Current Grantee)
  - e) NyE Communities Coalition (Current Grantee)
  - f) Olive Crest (New Grantee)
  - g) Suicide Prevention Network (Current Grantee)
  - h) Washoe County Human Service Agency (Current Grantee)

➤ *Public Comment will be allowed during discussion of this action item before a vote is taken.*

6. **Final Public Comment:** (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting) – April Stahl, DCFS

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## **7. Adjournment** – April Stahl, DCFS

### **CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole by writing at 4126 Technology Way, 1st Floor, Carson City, NV 89706 or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing [bcole@dcfs.nv.gov](mailto:bcole@dcfs.nv.gov), or by visiting <https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>

- This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:
- State of Nevada- Division of Child and Family Services Website- <https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>
- State of Nevada Website - <https://notice.nv.gov/>
- Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706