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Governor

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Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

Executive Committee to Review the Death of Children (NRS 432B.409)

Notice of Funding Opportunity Subcommittee Meeting

Agenda

DATE: Wednesday, May 1, 2024

TIME: 9:00A.M. - Adjournment

LOCATION: This will be a virtual only meeting as authorized pursuant to NRS 241.023

[Join the meeting now](#)

Meeting ID: 210 444 639 465

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Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at astahl@dcs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting. Supporting materials may be obtained online at <https://dcs.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the committee.*

AGENDA

1. **Call to Order** – Beverly Brown, Division of Child and Family Services
2. **Roll Call** – April Stahl, Division of Child and Family Services
3. **Initial Public Comment: (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)** – April Stahl, Division of Child and Family Services

To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 356330346#. If providing public comment during the Teams meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

4. **For Information: Review the purpose of the Executive Committee to Review the Death of Children** – April Stahl, Division of Child and Family Services
 - Review the purpose of the Executive Committee to remind the subcommittee of its focus.
 - Review the top four causes and Manner of Death from the 2021 Child Fatality Report.
5. **For Possible Action: Notice of Funding Opportunity applications** –April Stahl, Division of Child and Family Services
 - Review the list of applicants received for fiscal year 2025.
 - Consideration, discussion, and possible action to make funding recommendations to present to the Executive Committee to Review the Death of Children. The subcommittee will review and discuss each application and make recommendations for full/partial/or no funding for each one.
 1. **Baby’s Bounty** (Current Grantee)
 - Requested: \$96,600.00
 - Prevention focus: Safe sleep
 2. **Community Chest** (Current Grantee)
 - Requested: \$16,709.00
 - Prevention focus: Suicide prevention
 3. **Clark County Dept of Family Services** (Current Grantee)
 - Requested: \$75,000.00
 - Prevention Focus: Safe sleep
 4. **Nevada Medical Center dba Hope Means Nevada** (Prior Grantee)
 - Requested: \$100,000.00
 - Prevention focus: Suicide prevention
 5. **Nevada Suicide Prevention Network** (Current Grantee)
 - Requested: \$50,027.90
 - Prevention focus: Suicide prevention

6. **Nye Communities Coalition** (Current Grantee)
 - Requested: \$ 24,795.25
 - Prevention focus: Suicide screening

7. **UNLV Nevada Institute for Children’s Research and Policy-Prevent Child Abuse Nevada** (New Grantee)
 - Requested: \$20,000.00
 - Prevention focus: Child Maltreatment Conference

8. **Washoe County Human Service Agency** (Current Grantee)
 - Requested: \$50,027.90
 - Prevention focus: Suicide prevention/Safe sleep

➤ *Public Comment will be allowed during discussion of this action item before a vote is taken.*

6. **Final Public Comment:** *(Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting)* – April Stahl, Division of Child and Family Services

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7. **Adjournment** – April Stahl, Division of Child and Family Services

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION.

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify April Stahl by writing at 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146, or via email at astahl@dcfs.nv.gov, no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing astahl@dcfs.nv.gov, or by visiting <https://dcfs.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas/>.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

- State of Nevada- Division of Child and Family Services
Website: <https://dcfs.nv.gov/Programs/CWS/CPS/2024MeetingsandAgendas/>

- State of Nevada- Nevada Public Notices Website
Website: <https://notice.nv.gov/>

1. **Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
2. **Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512**
3. **Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146**

4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801