

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams, MPA
Administrator

PUBLIC NOTICE

Executive Committee to Review the Death of Children

Citizen Review Panel Subcommittee Meeting

Agenda

DATE: Monday February 10, 2025

TIME: 8:30 A.M. - Adjournment

LOCATION: This will be a virtual meeting as authorized pursuant to AB253 (2021) and NRS 241.023.

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 289831167593

Passcode: Vh2AZ2R7

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Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact April Stahl at astahl@dchs.nv.gov in order to provide a pre-recorded public comment prior to the meeting. Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting. Supporting materials may be obtained online at <https://dchs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*

- “For Information” items are informal in nature and may include discussion and ideas.
- “For Possible Action” items may be voted on or approved by members of the subcommittee.

AGENDA

1. **Call to Order** – Beverly Brown, Social Services Chief II, Division of Child and Family Services
2. **Roll Call** – April Stahl, Division of Child and Family Services (DCFS)
3. **Initial Public Comment: (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*)** – April Stahl, DCFS
 To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 173 606 002#. If providing public comment during the Teams meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
4. **For Possible Action:** Consideration, Discussion and possible approval the April 4, 2024 Citizen Review Panel Meeting Minutes. -April Stahl, DCFS
5. **For Possible Action:** Citizens Review Panel Subcommittee recommendation to be presented to the Executive Committee. - Beverly Brown, Social Services Chief II
6. **Final Public Comment: (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*)** – April Stahl, DCFS
 To provide public comment telephonically, dial 775-321-6111. When prompted to provide the conference ID, enter 173 606 002#. If providing public comment during the Teams meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
7. **Adjournment** – April Stahl, DCFS

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION.

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole by writing at 4126 Technology Way, 1st Floor, Carson City, NV 89706 or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials, including documents may be obtained in writing at the above address, by emailing bcole@dcfs.nv.gov, or by visiting <https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>.

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS

Chapter 241:

- State of Nevada- Division of Child and Family Services Website: <https://dcfs.nv.gov/Programs/CWS/CPS/2025MeetingsandAgendas/>
- State of Nevada Public Notice Website: <https://notice.nv.gov/>
- Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706