

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Marla McDade  
Williams  
Administrator

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## PUBLIC NOTICE

### MEETING OF THE SUBCOMMITTEE for CHILDREN'S JUSTICE ACT CITIZEN REVIEW PANEL RECOMMENDATIONS

#### AGENDA

**DATE:** Monday November 27, 2023

**TIME:** 8:00 A.M. - Adjournment

**LOCATION:** Virtual Only, pursuant to NRS 241.023

**Microsoft Teams meeting**

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Meeting ID: 257 162 993 519

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[+1 775-321-6111,,286791553#](#) United States, Reno

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**Supporting materials may be obtained online at**

[2023 \(nv.gov\)](#)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

## AGENDA

1. **Call to Order** – *Rachell Ekroos, Chair*
2. **For Information: Roll Call** – *Rachell Ekroos, Chair*
  - *To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 286791553#*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Rachell Ekroos, Chair*
4. **For Possible Action: Draft and/or Approve 2024 CJA’s Recommendations**- *Rachell Ekroos, Chair & Dylan Nall, DCFS*
  - Consideration, discussion and possible action to draft and/or approve 2024 CJA’s recommendations.
5. **For Information: Announcements** – *Rachell Ekroos, Chair*
  - Task Members to discuss any important announcements regarding their agencies.
6. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *Rachell Ekroos, Chair*
  - *To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 286791553#*
7. **Adjournment** – *Rachell Ekroos, Chair*

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

*We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or [bcole@dcsf.nv.gov](mailto:bcole@dcsf.nv.gov) or on the website at <https://dcsf.nv.gov/Programs/CWS/CJA/Meetings/2022/>*

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services  
<https://dcsf.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices  
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
4. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501