

Joe Lombardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Cindy Pitlock, DNP
Administrator

PUBLIC NOTICE

MEETING OF THE SUBCOMMITTEE for CHILDREN'S JUSTICE ACT

Notice of Funding Subcommittee (NOFO)

AGENDA

DATE: Wednesday March 22, 2023

TIME: 11:00 A.M. - Adjournment

LOCATION: This will be virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 267 854 283 894

Passcode: xRnza4

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 775-321-6111,,711122878#](tel:+17753216111,711122878) United States, Reno

Phone Conference ID: 711 122 878#

[Find a local number](#) | [Reset PIN](#)

Thank you for planning to attend this Teams meeting.

[Learn More](#) | [Meeting options](#)

Supporting materials may be obtained online at

<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2023/>

Members of the public may hear and observe the meeting, and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** – *Jane Saint, Spokesperson*
2. **For Information: Roll Call** – *Jane Saint, Spokesperson*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Jane Saint, Spokesperson*
4. **For Information: Review NOFO applications and CJA goals**– *Dylan Nall, DCFS*
 - Review and discuss the overview of applications that were received and the task force’s goals.
5. **For Possible Action: To discuss possible funding for NOFO Applications** – *Dylan Nall, DCFS*
 - A review of the scores provided by the subcommittee reviewers and consideration, discussion, and possible action to adopt the subcommittee’s recommendations regarding full/partial or no funding for the applicants.
 - i. Clark County Children’s Advocacy Center (Current Grantee)
 1. Last year funding: \$45,530
 2. Requested: \$48,500
 3. Increase: \$2,970
 - ii. Great Basin Children’s Advocacy Center (Current Grantee)
 1. Last year funding: \$14,520
 2. Requested: \$ 6,300
 3. Decrease: \$8,220
 - iii. Nevada Institute of Forensic Nursing
 1. Requested: \$14,362
 - iv. Nevada Outreach Training Organization
 1. Requested: \$ 19,849
 - v. Washoe County Health and Human Services (Current Grantee)
 1. Last year funding: \$40,050
 2. Requested: \$40,684
 3. Increase: \$634
6. **For Information: Announcements** – *Jane Saint, Spokesperson*
 - Task Members to discuss any important announcements regarding their agencies.
7. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *Jane Saint, Spokesperson*
8. **Adjournment** – *Jane Saint, Spokesperson*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or bcole@dcfs.nv.gov or on the website at <https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services
<https://dcfs.nv.gov/Programs/CWS/CJA/Meetings/2022/>

State of Nevada- Nevada Public Notices
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 6171 W Charleston Blvd., Bldg 8, Las Vegas, NV 89146
4. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
5. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501