

Joe Lomardo
Governor

Richard Whitley, MS
Director



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES
Helping people. It's who we are and what we do.



Marla McDade
Williams
Administrator

PUBLIC NOTICE

MEETING OF THE SUBCOMMITTEE for CHILDREN'S JUSTICE ACT

Evaluation of Grantees

AGENDA

DATE: November 8, 2023

TIME: 1:00PM . - Adjournment

LOCATION: Virtual Only, pursuant to NRS 241.023

Join on your computer, mobile app or room device

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Meeting ID: 262 942 569 290

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[2023 \(nv.gov\)](#)

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *"For Information" items are informal in nature and may include discussion and ideas*
- *"For Possible Action" items may be voted on or approved by members of the commission.*

AGENDA

1. **Call to Order** - *Janice Wolfe, Spokesperson*
2. **For Information: Roll Call** – *Janice Wolfe, Spokesperson and Dylan Nall, DCFS;*
3. **Initial Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) - *Janice Wolfe, Spokesperson*
 - *To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 92996580#*
4. **For Possible Action: Approve August Minutes** – *Janice Wolfe, Spokesperson*
 - Consideration, discussion and possible action to approve August 2, 2023, meeting minutes. (Please see attachments)
5. **For Possible Action: To review and update CJA’s 3 year goals** – *Dylan Nall, DCFS*
 - Consideration, discussion and possible action to bring suggestions regarding updating Nevada CJA 3-year assessment goals. This action item will be voted for approval at the large CJA Task Force Meeting in January 2024. The 3-year assessment is due May 2024.
6. **For Information: To discuss future agenda items.** – *Dylan Nall, DCFS*
 - Task Members to discuss any future agenda items.
7. **For Information: Announcements** – *Janice Wolfe, Spokesperson*
 - Task Members to discuss any important announcements regarding their agencies.
8. **Final Public Comment** (*Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting*) – *Janice Wolfe, Spokesperson*
 - *To provide public comment, please unmute your microphone before speaking, or you can call in to this meeting by using the number 775-321-6111, with passcode number 92996580#*
9. **Adjournment** – *Janice Wolfe, Spokesperson*
 - *Adjourn the meeting; identify the time.*

CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Bruce Cole in writing at the Division of Child and Family Services, 4126 Technology Way, 1st Floor, Carson City, NV 89706, or by calling (775) 684-7941 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Bruce Cole at (775) 684-7941, or bcole@dcfs.nv.gov or on the website at [2023 \(nv.gov\)](https://2023.nv.gov)

This notice and Agenda has been sent to be posted at the following locations, in accordance with NRS Chapter 241:

State of Nevada- Division of Child and Family Services
[2023 \(nv.gov\)](https://2023.nv.gov)

State of Nevada- Nevada Public Notices
Website- <https://notice.nv.gov/>

1. **Clark County Department of Family Services:** 121 S Martin Luther King Drive, Las Vegas, NV 89106
2. **State of Nevada- Division of Child and Family Services:** 1010 Ruby Vista Dr, Ste 101, Elko, NV, 89801
3. **State of Nevada- Division of Child and Family Services:** 4126 Technology Way, Suite 101, Carson City, NV 89706
4. **Washoe County Human Services Agency:** 350 S Center St, Reno, NV 89501